

Fourth Sunday of Lenc

Church of the Immaculate Deart of Mary New Melle, Missouri

9:30am Livestream Mass

INTRODUCTORY RITES

OPENING PRAYER

SIGN OF CROSS AND GREETING

PRIEST: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

PEOPLE: And with your Spirit.

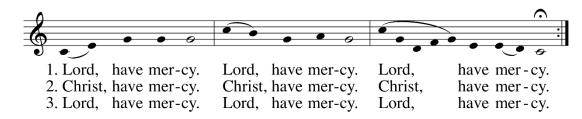
PENITENTIAL RITE

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

PRIEST: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

PEOPLE: Amen.

Lord, Have Mercy



Music: Mass of Mercy, Lori True, © 2014 GIA Publications, Inc.

LITURGY OF THE WORD

FIRST READING

1 SM 16:1B, 6-7, 10-13A

The LORD said to Samuel:

"Fill your horn with oil, and be on your way. I am sending you to Jesse of Bethlehem, for I have chosen my king from among his sons."

As Jesse and his sons came to the sacrifice, Samuel looked at Eliab and thought,

"Surely the LORD's anointed is here before him."

But the LORD said to Samuel:

"Do not judge from his appearance or from his lofty stature,

because I have rejected him.

Not as man sees does God see,

because man sees the appearance

but the LORD looks into the heart."

In the same way Jesse presented seven sons before Samuel,

but Samuel said to Jesse.

"The LORD has not chosen any one of these."

Then Samuel asked Jesse.

"Are these all the sons you have?"

Jesse replied,

"There is still the youngest, who is tending the sheep."

Samuel said to Jesse,

"Send for him;

we will not begin the sacrificial banquet until he arrives here."

Jesse sent and had the young man brought to them.

He was ruddy, a youth handsome to behold and making a splendid appearance.

The LORD said,

"There—anoint him, for this is the one!"
Then Samuel, with the horn of oil in hand, anointed David in the presence of his brothers;

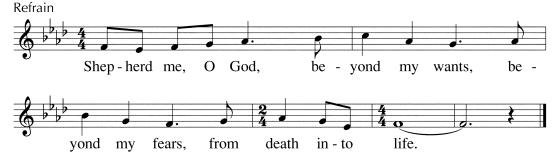
and from that day on, the spirit of the LORD rushed upon David.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Shepherd Me, O God



Verses

- God is my shepherd, so nothing shall I want, I rest in the meadows of faithfulness and love, I walk by the quiet waters of peace.
- 2. Gently you raise me and heal my weary soul, you lead me by pathways of righteousness and truth, my spirit shall sing the music of your name.
- 3. Though I should wander the valley of death, I fear no evil, for you are at my side, your rod and your staff, my comfort and my hope.

SECOND READING **EPH 5:8-14**

Brothers and sisters:

You were once darkness.

but now you are light in the Lord.

Live as children of light,

for light produces every kind of goodness

and righteousness and truth.

Try to learn what is pleasing to the Lord.

Take no part in the fruitless works of

darkness:

rather expose them, for it is shameful even to mention

the things done by them in secret;

but everything exposed by the light becomes visible.

for everything that becomes visible is light. Therefore, it says:

"Awake, O sleeper, and arise from the dead, and Christ will give you light."

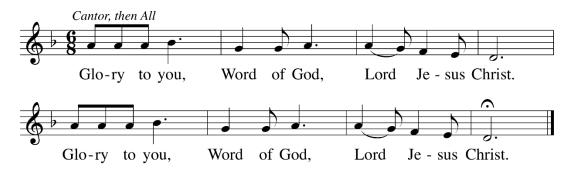
The word of the Lord.

Thanks be to God

GOSPEL ACCLAMATION

(PLEASE STAND)

Lenten Gospel Acclamation



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GOSPEL JN 9:1-41

The Lord be with you. **And with your spirit.**

A reading from the holy Gospel according to John. Glory to You, O Lord.

As Jesus passed by he saw a man blind from birth.

His disciples asked him,

"Rabbi, who sinned, this man or his parents, that he was born blind?"

Jesus answered.

"Neither he nor his parents sinned;

it is so that the works of God might be made visible through him.

We have to do the works of the one who sent me while it is day.

Night is coming when no one can work.

While I am in the world, I am the light of the world."

When he had said this, he spat on the ground and made clay with the saliva,

and smeared the clay on his eyes,

and said to him.

"Go wash in the Pool of Siloam" -which means Sent—.

So he went and washed, and came back able to see.

His neighbors and those who had seen him earlier as a beggar said.

"Isn't this the one who used to sit and beg?"

Some said, "It is, "

but others said, "No, he just looks like him."

He said, "I am."

So they said to him, "How were your eyes opened?"

He replied,

"The man called Jesus made clay and anointed my eyes

and told me, 'Go to Siloam and wash.'

So I went there and washed and was able to see."

And they said to him, "Where is he?"

He said, "I don't know."

They brought the one who was once blind to the Pharisees.

Now Jesus had made clay and opened his eyes on a sabbath.

So then the Pharisees also asked him how he was able to see.

He said to them,

"He put clay on my eyes, and I washed, and now I can see."

So some of the Pharisees said.

"This man is not from God,

because he does not keep the sabbath."

But others said,

"How can a sinful man do such signs?"

And there was a division among them.

So they said to the blind man again,

"What do you have to say about him,

since he opened your eyes?"

He said, "He is a prophet."

Now the Jews did not believe

that he had been blind and gained his sight until they summoned the parents of the one who had gained his sight.

They asked them,

"Is this your son, who you say was born blind?

How does he now see?"

His parents answered and said,

"We know that this is our son and that he was born blind.

We do not know how he sees now,

nor do we know who opened his eyes.

Ask him, he is of age;

he can speak for himself."

His parents said this because they were afraid

of the Jews, for the Jews had already agreed that if anyone acknowledged him as the Christ.

he would be expelled from the synagogue.

For this reason his parents said,

"He is of age; question him."

So a second time they called the man who had been blind

and said to him, "Give God the praise!

We know that this man is a sinner."

He replied,

"If he is a sinner, I do not know.

One thing I do know is that I was blind and now I see."

So they said to him,

"What did he do to you?

How did he open your eyes?"

He answered them,

"I told you already and you did not listen.

Why do you want to hear it again?

Do you want to become his disciples, too?"

They ridiculed him and said,

"You are that man's disciple:

we are disciples of Moses!

We know that God spoke to Moses,

but we do not know where this one is from."

The man answered and said to them,

"This is what is so amazing,

that you do not know where he is from, yet he opened my eyes.

We know that God does not listen to sinners, but if one is devout and does his will, he listens to him.

It is unheard of that anyone ever opened the eyes of a person born blind.

If this man were not from God,

he would not be able to do anything."

They answered and said to him,

"You were born totally in sin,

and are you trying to teach us?"

Then they threw him out.

When Jesus heard that they had thrown him

he found him and said, "Do you believe in the Son of Man?"

He answered and said,

"Who is he, sir, that I may believe in him?"
Jesus said to him,
"You have seen him,
the one speaking with you is he."
He said,
"I do believe, Lord," and he worshiped him.
Then Jesus said,
"I came into this world for judgment,
so that those who do not see might see,
and those who do see might become blind."

Some of the Pharisees who were with him heard this and said to him, "Surely we are not also blind, are we?"
Jesus said to them,
"If you were blind, you would have no sin; but now you are saying, 'We see,' so your sin remains.

The Gospel of the Lord.

Praise to You, Lord Jesus Christ

HOMILY: REV. THOMAS MILLER, PASTOR

PROFESSION OF FAITH

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father
almighty;

from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting.

Amen.

PRAYER OF THE FAITHFUL

PLEASE RESPOND: "LORD, HEAR OUR PRAYER"

LITURGY OF THE EUCHARIST

PRESENTATION AND PREPARATION OF THE GIFTS

PRIEST: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

PEOPLE: Blessed be God forever.

PRIEST: Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

PEOPLE: Blessed be God forever.

PRIEST: Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

THE PEOPLE RISE AND REPLY: May the Lord accept the sacrifice at your hands for the praise and glory of His Name, for our good and the good of all His holy Church.

PREFACE DIALOGUE

PRIEST: The Lord be with you. PEOPLE: And with your Spirit.

PRIEST: Lift up your hearts. PEOPLE: We lift them up to the Lord.

PRIEST: Let us give thanks to the Lord our God. PEOPLE: It is right and just.

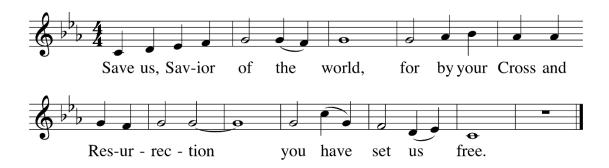
EUCHARISTIC ACCLAMATIONS

Holy, Holy, Holy



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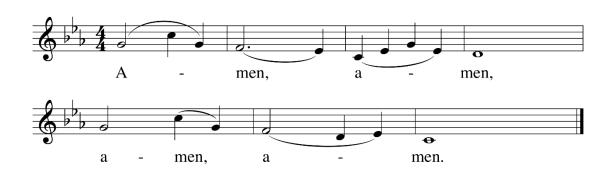
Memorial Acclamation C



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Amen



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COMMUNION RITE

OUR FATHER

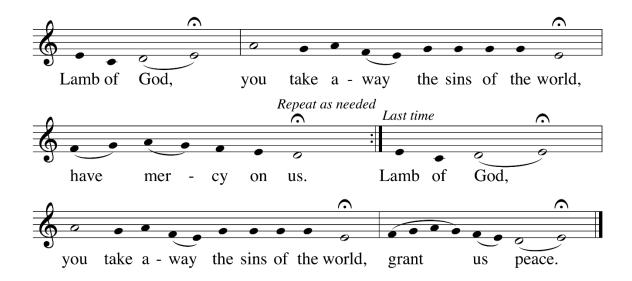
Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

SIGN OF PEACE

PRIEST: The peace of the Lord be with you always.

PEOPLE: And with your Spirit.

Lamb of God



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PRIEST: Behold the Lamb of God, behold Him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

PEOPLE: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.



ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You
are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment
receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You.

Amen.

PRAYER TO ST. MICHAEL THE ARCHANGEL

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, thrust into hell Satan and all the evil spirits who prowl about the world for the ruin of souls.

Amen.

CONCLUDING RITES

PRIEST: The Lord be with you. PEOPLE: And with your Spirit.

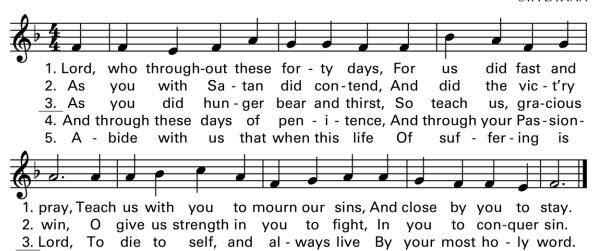
PRIEST: Let us go in peace, to love and serve the Lord. PEOPLE: Thanks be to God.

CONTINUE TO NEXT PAGE

LORD, WHO THROUGHOUT THESE FORTY DAYS



at-tain at last!



Text: CM; Claudia F. Hernaman, 1838–1898, alt. Music: The Whole Psalmes in Foure Partes, 1563, alt.

un - end - ing joy We may

4. tide, For - ev - er - more, in life and death, O Lord, with us



5. past, An

Ea-ster

of

Presiding Minister: REV. THOMAS MILLER, Pastor

This Mass was offered for the People of the Immaculate Heart of Mary Parish

A special thanks to all of the staff and volunteers of the Immaculate Heart of Mary Parish who worked to make our live stream possible.

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