



Fourth Sunday of Lent

Church of the Immaculate Heart of Mary
New Melle, Missouri

9:30am Livestream Mass

INTRODUCTORY RITES

OPENING PRAYER

SIGN OF CROSS AND GREETING

PRIEST: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

PEOPLE: **And with your Spirit.**

PENITENTIAL RITE

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

PRIEST: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

PEOPLE: **Amen.**

Lord, Have Mercy



1. Lord, have mer-cy.	Lord, have mer-cy.	Lord, have mer-cy.
2. Christ, have mer-cy.	Christ, have mer-cy.	Christ, have mer-cy.
3. Lord, have mer-cy.	Lord, have mer-cy.	Lord, have mer-cy.

LITURGY OF THE WORD

FIRST READING

1 SM 16:1B, 6-7, 10-13A

The LORD said to Samuel:
“Fill your horn with oil, and be on your way.
I am sending you to Jesse of Bethlehem,
for I have chosen my king from among his
sons.”

As Jesse and his sons came to the sacrifice,
Samuel looked at Eliab and thought,
“Surely the LORD’s anointed is here before
him.”

But the LORD said to Samuel:
“Do not judge from his appearance or from
his lofty stature,
because I have rejected him.
Not as man sees does God see,
because man sees the appearance
but the LORD looks into the heart.”
In the same way Jesse presented seven sons
before Samuel,
but Samuel said to Jesse,
“The LORD has not chosen any one of these.”
Then Samuel asked Jesse,
“Are these all the sons you have?”

Jesse replied,
“There is still the youngest, who is tending
the sheep.”
Samuel said to Jesse,
“Send for him;
we will not begin the sacrificial banquet until
he arrives here.”
Jesse sent and had the young man brought
to them.
He was ruddy, a youth handsome to behold
and making a splendid appearance.
The LORD said,
“There—anoint him, for this is the one!”
Then Samuel, with the horn of oil in hand,
anointed David in the presence of his
brothers;
and from that day on, the spirit of the LORD
rushed upon David.

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM

Shepherd Me, O God

Refrain

Shep-herd me, O God, be - yond my wants, be -
yond my fears, from death in - to life.

Verses

1. God is my shepherd, so nothing shall I want,
I rest in the meadows of faithfulness and love,
I walk by the quiet waters of peace.
2. Gently you raise me and heal my weary soul,
you lead me by pathways of righteousness and truth,
my spirit shall sing the music of your name.
3. Though I should wander the valley of death,
I fear no evil, for you are at my side, your rod and your staff,
my comfort and my hope.

Brothers and sisters:
 You were once darkness,
 but now you are light in the Lord.
 Live as children of light,
 for light produces every kind of goodness
 and righteousness and truth.
 Try to learn what is pleasing to the Lord.
 Take no part in the fruitless works of
 darkness;
 rather expose them, for it is shameful even to
 mention
 the things done by them in secret;

but everything exposed by the light becomes
 visible,
 for everything that becomes visible is light.
 Therefore, it says:

“Awake, O sleeper,
 and arise from the dead,
 and Christ will give you light.”

The word of the Lord.
Thanks be to God

GOSPEL ACCLAMATION

(PLEASE STAND)

Lenten Gospel Acclamation

Cantor, then All

Glo-ry to you, Word of God, Lord Je - sus Christ.

Glo-ry to you, Word of God, Lord Je - sus Christ.

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 Music: *Mass of Mercy*, Lori True, © 2014 GIA Publications, Inc.

GOSPEL

JN 9:1-41

The Lord be with you. **And with your spirit.**

A reading from the holy Gospel according to John. **Glory to You, O Lord.**

As Jesus passed by he saw a man blind from
 birth.
 His disciples asked him,
 “Rabbi, who sinned, this man or his parents,
 that he was born blind?”
 Jesus answered,
 “Neither he nor his parents sinned;
 it is so that the works of God might be made
 visible through him.
 We have to do the works of the one who sent
 me while it is day.
 Night is coming when no one can work.

While I am in the world, I am the light of the
 world.”
 When he had said this, he spat on the ground
 and made clay with the saliva,
 and smeared the clay on his eyes,
 and said to him,
 “Go wash in the Pool of Siloam” —which
 means Sent—.
 So he went and washed, and came back able
 to see.
 His neighbors and those who had seen him
 earlier as a beggar said,
 “Isn’t this the one who used to sit and beg?”

Some said, "It is,"
but others said, "No, he just looks like him."
He said, "I am."
So they said to him, "How were your eyes opened?"
He replied,
"The man called Jesus made clay and anointed my eyes and told me, 'Go to Siloam and wash.' So I went there and washed and was able to see."
And they said to him, "Where is he?"

He said, "I don't know."
They brought the one who was once blind to the Pharisees.
Now Jesus had made clay and opened his eyes on a sabbath.
So then the Pharisees also asked him how he was able to see.
He said to them,
"He put clay on my eyes, and I washed, and now I can see."
So some of the Pharisees said,
"This man is not from God, because he does not keep the sabbath."
But others said,
"How can a sinful man do such signs?"
And there was a division among them.
So they said to the blind man again,
"What do you have to say about him, since he opened your eyes?"
He said, "He is a prophet."
Now the Jews did not believe that he had been blind and gained his sight until they summoned the parents of the one who had gained his sight.
They asked them,
"Is this your son, who you say was born blind?"
How does he now see?"
His parents answered and said,
"We know that this is our son and that he was born blind.
We do not know how he sees now, nor do we know who opened his eyes.
Ask him, he is of age;
he can speak for himself."

His parents said this because they were afraid
of the Jews, for the Jews had already agreed that if anyone acknowledged him as the Christ,
he would be expelled from the synagogue.
For this reason his parents said,
"He is of age; question him."
So a second time they called the man who had been blind
and said to him, "Give God the praise!
We know that this man is a sinner."
He replied,
"If he is a sinner, I do not know.
One thing I do know is that I was blind and now I see."
So they said to him,
"What did he do to you?
How did he open your eyes?"
He answered them,
"I told you already and you did not listen.
Why do you want to hear it again?"
Do you want to become his disciples, too?"
They ridiculed him and said,
"You are that man's disciple;
we are disciples of Moses!
We know that God spoke to Moses,
but we do not know where this one is from."
The man answered and said to them,
"This is what is so amazing,
that you do not know where he is from, yet he opened my eyes.
We know that God does not listen to sinners,
but if one is devout and does his will, he listens to him.
It is unheard of that anyone ever opened the eyes of a person born blind.
If this man were not from God,
he would not be able to do anything."
They answered and said to him,
"You were born totally in sin,
and are you trying to teach us?"
Then they threw him out.
When Jesus heard that they had thrown him out,
he found him and said, "Do you believe in the Son of Man?"
He answered and said,

“Who is he, sir, that I may believe in him?”
Jesus said to him,
“You have seen him,
the one speaking with you is he.”
He said,
“I do believe, Lord,” and he worshiped him.
Then Jesus said,
“I came into this world for judgment,
so that those who do not see might see,
and those who do see might become blind.”

Some of the Pharisees who were with him
heard this
and said to him, “Surely we are not also
blind, are we?”
Jesus said to them,
“If you were blind, you would have no sin;
but now you are saying, ‘We see,’ so your sin
remains.

The Gospel of the Lord.
Praise to You, Lord Jesus Christ

HOMILY: REV. THOMAS MILLER, PASTOR

PROFESSION OF FAITH

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father
almighty;

from there he will come to judge the living and
the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.

Amen.

PRAYER OF THE FAITHFUL

PLEASE RESPOND: “**LORD, HEAR OUR PRAYER**”

LITURGY OF THE EUCHARIST

PRESENTATION AND PREPARATION OF THE GIFTS

PRIEST: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

PEOPLE: Blessed be God forever.

PRIEST: Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

PEOPLE: Blessed be God forever.

PRIEST: Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

THE PEOPLE RISE AND REPLY: **May the Lord accept the sacrifice at your hands for the praise and glory of His Name, for our good and the good of all His holy Church.**

PREFACE DIALOGUE

PRIEST: The Lord be with you.

PEOPLE: **And with your Spirit.**

PRIEST: Lift up your hearts.

PEOPLE: **We lift them up to the Lord.**

PRIEST: Let us give thanks to the Lord our God.

PEOPLE: **It is right and just.**

EUCCHARISTIC ACCLAMATIONS

Holy, Holy, Holy

The musical score is written on seven staves of music. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are: Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are full, full of your glo - ry. Ho - san - na, ho - san - na, ho - san - na in the high - est. Bless - ed is he who comes, comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est.

Memorial Acclamation C

Save us, Sav-ior of the world, for by your Cross and
Res-ur - rec - tion you have set us free.

The musical notation consists of two staves in 4/4 time, key of B-flat major. The melody is written on a treble clef. The lyrics are placed below the notes. The first staff contains the lyrics 'Save us, Sav-ior of the world, for by your Cross and' and the second staff contains 'Res-ur - rec - tion you have set us free.' The music features a mix of quarter, eighth, and half notes, with some phrases connected by slurs.

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Music: *Mass of Mercy*, Lori True, © 2014 GIA Publications, Inc.

Amen

A - men, a - men,
a - men, a - men.

The musical notation consists of two staves in 4/4 time, key of B-flat major. The melody is written on a treble clef. The lyrics are placed below the notes. The first staff contains the lyrics 'A - men, a - men,' and the second staff contains 'a - men, a - men.' The music features a mix of quarter, eighth, and half notes, with some phrases connected by slurs.

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COMMUNION RITE

OUR FATHER

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass
against us;
and lead us not into temptation,
but deliver us from evil.**

SIGN OF PEACE

PRIEST: The peace of the Lord be with you always.

PEOPLE: **And with your Spirit.**

Lamb of God

Lamb of God, you take a - way the sins of the world,
Repeat as needed have mer - cy on us. *Last time* Lamb of God,
 you take a - way the sins of the world, grant us peace.

Music: *Mass of Mercy*, Lori True, © 2014 GIA Publications, Inc.

PRIEST: Behold the Lamb of God, behold Him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

PEOPLE: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION HYMN

AMAZING GRACE

1. A - maz - ing grace! How sweet the sound That saved a
 2. 'Twas grace that taught my heart to fear, And grace my
 3. The Lord has prom - ised good to me, His word my
 4. Through man - y dan - gers, toils, and snares, I have al -
 5. When we've been there ten thou - sand years, Bright shin - ing

1. wretch like me! I once was lost, but
 2. fears re - lieved; How pre - cious did that
 3. hope se - cures; He will my shield and
 4. read - y come; 'Tis grace has brought me
 5. as the sun, We've no less days to

1. now am found, Was blind but now I see.
 2. grace ap - pear The hour I first be - lieved!
 3. por - tion be As long as life en - dures.
 4. safe thus far, And grace will lead me home.
 5. sing God's praise Than when we'd first be - gun.

ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You
are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment
receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You.

Amen.

PRAYER TO ST. MICHAEL THE ARCHANGEL

St. Michael the Archangel,
defend us in battle,
be our protection against the wickedness and snares of the devil.
May God rebuke him we humbly pray;
and do thou, O Prince of the Heavenly host,
by the power of God, thrust into hell Satan
and all the evil spirits
who prowl about the world
for the ruin of souls.

Amen.

CONCLUDING RITES

PRIEST: The Lord be with you.

PEOPLE: **And with your Spirit.**

PRIEST: Let us go in peace, to love and serve the Lord. PEOPLE: **Thanks be to God.**

CONTINUE TO NEXT PAGE

LORD, WHO THROUGHOUT THESE FORTY DAYS

ST. FLAVIAN



1. Lord, who through-out these for - ty days, For us did fast and
2. As you with Sa - tan did con-tend, And did the vic - t'ry
3. As you did hun - ger bear and thirst, So teach us, gra-cious
4. And through these days of pen - i - tence, And through your Pas-sion-
5. A - bid with us that when this life Of suf - fer - ing is




1. pray, Teach us with you to mourn our sins, And close by you to stay.
2. win, O give us strength in you to fight, In you to con-quer sin.
3. Lord, To die to self, and al - ways live By your most ho - ly word.
4. tide, For - ev - er - more, in life and death, O Lord, with us a - bid.
5. past, An Ea-ster of un - end - ing joy We may at - tain at last!

Text: CM; Claudia F. Hernaman, 1838–1898, alt. Music: *The Whole Psalmes in Foure Partes*, 1563, alt.

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Presiding Minister: REV. THOMAS MILLER, Pastor

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Mary Parish

***A special thanks to all of the staff and volunteers of the
Immaculate Heart of Mary Parish who worked to make our
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