



March 29, 2020
Fifth Sunday of Lent

Church of the Immaculate Heart of Mary
New Melle, Missouri

9:30am Livestream Mass

INTRODUCTORY RITES

OPENING PRAYER

SIGN OF CROSS AND GREETING

PRIEST: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

PEOPLE: **And with your Spirit.**

PENITENTIAL RITE

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

PRIEST: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

PEOPLE: **Amen.**

Lord, Have Mercy



1. Lord, have mer-cy.	Lord, have mer-cy.	Lord, have mer-cy.
2. Christ, have mer-cy.	Christ, have mer-cy.	Christ, have mer-cy.
3. Lord, have mer-cy.	Lord, have mer-cy.	Lord, have mer-cy.

LITURGY OF THE WORD

FIRST READING

Ez 37:12-14

Thus says the Lord GOD:
O my people, I will open your graves
and have you rise from them,
and bring you back to the land of Israel.
Then you shall know that I am the LORD,
when I open your graves and have you rise
from them,
O my people!

I will put my spirit in you that you may live,
and I will settle you upon your land;
thus you shall know that I am the LORD.
I have promised, and I will do it, says the
LORD.

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM

Psalm 130: With the Lord There Is Mercy

Refrain



With the Lord there is mer-cy, and full-ness of re - demp-tion.

Verses

1. From out of the depths, I cry unto you,
Lord, hear my voice, come hear my prayer;
O let your ear be open to my pleading.
2. If you, O Lord, should mark our guilt,
then who could stand within your sight?
But in you is found forgiveness for our failings.
3. Just as those who wait for the morning light,
even more I long for the Lord, my God,
whose word to me shall ever be my comfort.

Text: Psalm 130:1-2, 3-4, 5-6; Marty Haugen, © 1983, GIA Publications, Inc.; refrain trans. © 1969, ICEL
Music: Marty Haugen, © 1983, GIA Publications, Inc.

SECOND READING

ROM 8:8-11

Brothers and sisters:
Those who are in the flesh cannot please
God.
But you are not in the flesh;
on the contrary, you are in the spirit,
if only the Spirit of God dwells in you.

Whoever does not have the Spirit of Christ
does not belong to him.
But if Christ is in you,
although the body is dead because of sin,
the spirit is alive because of righteousness.
If the Spirit of the one who raised Jesus from
the dead dwells in you,

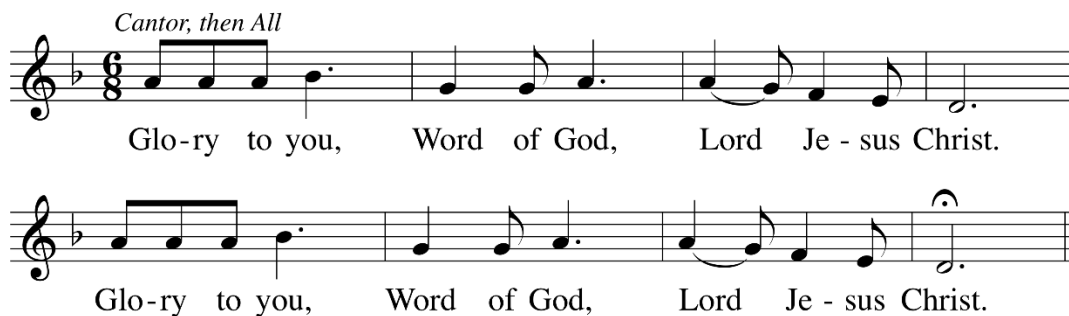
the one who raised Christ from the dead
will give life to your mortal bodies also,
through his Spirit dwelling in you.

The word of the Lord.
Thanks be to God

GOSPEL ACCLAMATION

(PLEASE STAND)

Lenten Gospel Acclamation



Text: ICEL © 2010
Music: *Mass of Mercy*, Lori True, © 2014 GIA Publications, Inc.

GOSPEL

JN 11:1-45

The Lord be with you. **And with your spirit.**

A reading from the holy Gospel according to John. **Glory to You, O Lord.**

Now a man was ill, Lazarus from Bethany,
the village of Mary and her sister Martha.
Mary was the one who had anointed the Lord
with perfumed oil
and dried his feet with her hair;
it was her brother Lazarus who was ill.

So the sisters sent word to him saying,
“Master, the one you love is ill.”
When Jesus heard this he said,
“This illness is not to end in death,
but is for the glory of God,
that the Son of God may be glorified through
it.”

Now Jesus loved Martha and her sister and
Lazarus.

So when he heard that he was ill,
he remained for two days in the place where
he was.

Then after this he said to his disciples,

“Let us go back to Judea.”
The disciples said to him,
“Rabbi, the Jews were just trying to stone
you,
and you want to go back there?”
Jesus answered,
“Are there not twelve hours in a day?
If one walks during the day, he does not
stumble,
because he sees the light of this world.
But if one walks at night, he stumbles,
because the light is not in him.”
He said this, and then told them,
“Our friend Lazarus is asleep,
but I am going to awaken him.”
So the disciples said to him,
“Master, if he is asleep, he will be saved.”
But Jesus was talking about his death,
while they thought that he meant ordinary
sleep.

So then Jesus said to them clearly,
 "Lazarus has died.
 And I am glad for you that I was not there,
 that you may believe.
 Let us go to him."
 So Thomas, called Didymus, said to his
 fellow disciples,
 "Let us also go to die with him."
 When Jesus arrived, he found that Lazarus
 had already been in the tomb for four days.
 Now Bethany was near Jerusalem, only
 about two miles away.
 And many of the Jews had come to Martha
 and Mary
 to comfort them about their brother.
 When Martha heard that Jesus was coming,
 she went to meet him;
 but Mary sat at home.
 Martha said to Jesus,
 "Lord, if you had been here,
 my brother would not have died.
 But even now I know that whatever you ask
 of God,
 God will give you."
 Jesus said to her,

 "Your brother will rise."
 Martha said to him,
 "I know he will rise,
 in the resurrection on the last day."
 Jesus told her,
 "I am the resurrection and the life;
 whoever believes in me, even if he dies, will
 live,
 and everyone who lives and believes in me
 will never die.
 Do you believe this?"
 She said to him, "Yes, Lord.
 I have come to believe that you are the
 Christ, the Son of God,
 the one who is coming into the world."
 When she had said this,
 she went and called her sister Mary secretly,
 saying,
 "The teacher is here and is asking for you."
 As soon as she heard this,
 she rose quickly and went to him.
 For Jesus had not yet come into the village,
 but was still where Martha had met him.

So when the Jews who were with her in the
 house comforting her
 saw Mary get up quickly and go out,
 they followed her,
 presuming that she was going to the tomb to
 weep there.
 When Mary came to where Jesus was and
 saw him,
 she fell at his feet and said to him,
 "Lord, if you had been here,
 my brother would not have died."
 When Jesus saw her weeping and the Jews
 who had come with her weeping,
 he became perturbed and deeply troubled,
 and said,
 "Where have you laid him?"
 They said to him, "Sir, come and see."
 And Jesus wept.
 So the Jews said, "See how he loved him."
 But some of them said,
 "Could not the one who opened the eyes of
 the blind man
 have done something so that this man would
 not have died?"
 So Jesus, perturbed again, came to the tomb.
 It was a cave, and a stone lay across it.
 Jesus said, "Take away the stone."
 Martha, the dead man's sister, said to him,
 "Lord, by now there will be a stench;
 he has been dead for four days."
 Jesus said to her,
 "Did I not tell you that if you believe
 you will see the glory of God?"
 So they took away the stone.
 And Jesus raised his eyes and said,

 "Father, I thank you for hearing me.
 I know that you always hear me;
 but because of the crowd here I have said
 this,
 that they may believe that you sent me."
 And when he had said this,
 He cried out in a loud voice,
 "Lazarus, come out!"
 The dead man came out,
 tied hand and foot with burial bands,
 and his face was wrapped in a cloth.
 So Jesus said to them,
 "Untie him and let him go."

Now many of the Jews who had come to Mary and seen what he had done began to believe in him.

The Gospel of the Lord.
Praise to You, Lord Jesus Christ

HOMILY: REV. THOMAS MILLER, PASTOR

PROFESSION OF FAITH

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father
almighty;

from there he will come to judge the living and
the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.

Amen.

PRAYER OF THE FAITHFUL

PLEASE RESPOND: **“LORD, HEAR OUR PRAYER”**

LITURGY OF THE EUCHARIST

PRESENTATION AND PREPARATION OF THE GIFTS

PRIEST: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

PEOPLE: Blessed be God forever.

PRIEST: Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

PEOPLE: Blessed be God forever.

PRIEST: Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

THE PEOPLE RISE AND REPLY: May the Lord accept the sacrifice at your hands for the praise and glory of His Name, for our good and the good of all His holy Church.

PREFACE DIALOGUE

PRIEST: The Lord be with you.

PEOPLE: **And with your Spirit.**

PRIEST: Lift up your hearts.

PEOPLE: **We lift them up to the Lord.**

PRIEST: Let us give thanks to the Lord our God.

PEOPLE: **It is right and just.**

EUCCHARISTIC ACCLAMATIONS

Holy, Holy, Holy

The musical score is written for a single voice part in treble clef, with a key signature of two flats (B-flat and E-flat) and a 4/4 time signature. The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are written below the staff, aligned with the notes. The text is as follows:

Ho - ly, Ho - ly, Ho-ly Lord God of
hosts. Heav - en and earth are full, full of your
glo - ry. Ho - san - na, ho - san -
na, ho - san - na in the high - est.
Bless-ed is he who comes, comes in the name of the
Lord. Ho - san - na, ho - san -
na, ho - san - na in the high - est.

Text: ICEL © 2010
Music: *Mass of Mercy*, Lori True, © 2014 GIA Publications, Inc.

Memorial Acclamation C

Save us, Sav-ior of the world, for by your Cross and
Res-ur - rec - tion you have set us free.
Amen

The musical notation is in 4/4 time, key of B-flat major. The melody is written on a single staff. The lyrics are: "Save us, Sav-ior of the world, for by your Cross and Res-ur - rec - tion you have set us free. Amen".

A - men, a - men,
a - men, a - men.

The musical notation is in 4/4 time, key of B-flat major. The melody is written on a single staff. The lyrics are: "A - men, a - men, a - men, a - men.".

Music: *Mass of Mercy*, Lori True, © 2014 GIA Publications, Inc.

COMMUNION RITE

OUR FATHER

SIGN OF PEACE

PRIEST: The peace of the Lord be with you always.

PEOPLE: **And with your Spirit.**

Lamb of God

Lamb of God, you take a - way the sins of the world,
have mer - cy on us. *Repeat as needed* *Last time* Lamb of God,
you take a - way the sins of the world, grant us peace.

The musical notation is in 4/4 time, key of B-flat major. The melody is written on a single staff. The lyrics are: "Lamb of God, you take a - way the sins of the world, have mer - cy on us. Repeat as needed Last time Lamb of God, you take a - way the sins of the world, grant us peace.".

Music: *Mass of Mercy*, Lori True, © 2014 GIA Publications, Inc.

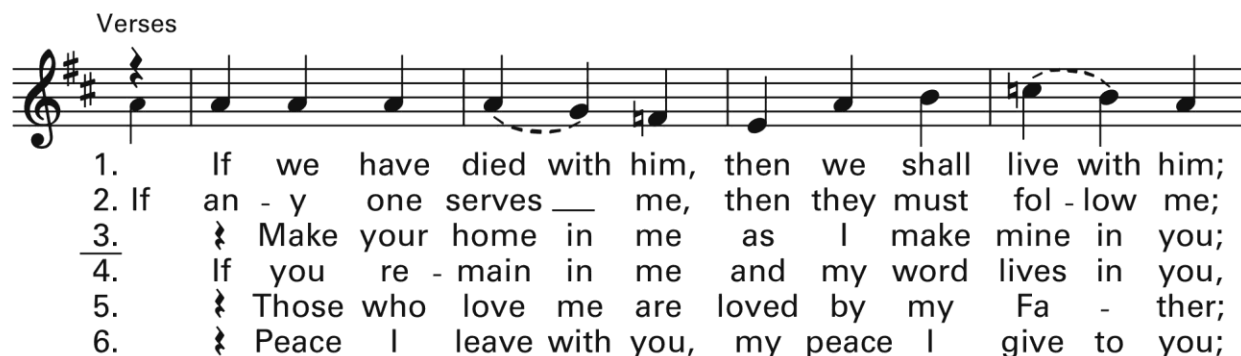
PRIEST: Behold the Lamb of God, behold Him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

PEOPLE: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION HYMN

UNLESS A GRAIN OF WHEAT

Bernadette Farrell



Text: Based on John 12:24–26; 14:23, 27; 15:4–5, 7–8; 2 Timothy 2:11–12. Text and music © 1983, Bernadette Farrell.
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ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You
are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment
receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You.

Amen.

PRAYER TO ST. MICHAEL THE ARCHANGEL

St. Michael the Archangel,
defend us in battle,
be our protection against the wickedness and snares of the devil.
May God rebuke him we humbly pray;
and do thou, O Prince of the Heavenly host,
by the power of God, thrust into hell Satan
and all the evil spirits
who prowl about the world
for the ruin of souls.

Amen.

CONCLUDING RITES

PRIEST: The Lord be with you.

PEOPLE: **And with your Spirit.**

PRIEST: Let us go in peace, to love and serve the Lord. PEOPLE: **Thanks be to God.**

CONTINUE TO NEXT PAGE

At the Name of Jesus



1. At the Name of Je - sus Ev - 'ry knee shall
 2. At his voice cre - a - tion Sprang at once to
 3. Hum - bled for a sea - son, To re - ceive a
 4. In your hearts en - throne him; There let him sub -
 5. Chris - tians, this Lord Je - sus Shall re - turn a -



bow, Ev - 'ry tongue con - fess him King of glo - ry
 sight, All the an - gel fac - es, All the hosts of
 Name From the lips of sin - ners Un - to whom he
 due All that is not ho - ly, All that is not
 gain On the clouds of glo - ry, O'er the earth to



now. It is God's good pleas - ure
 light, Thrones and Dom - i - na - tions,
 came, Faith - ful - ly he bore it
 true. Crown him as your cap - tain
 reign. Love and faith - ful serv - ice



We should call him Lord, Who from the be -
 Stars up - on their way, All the heav'n - ly
 Spot - less to the last; Brought it back vic -
 In temp - ta - tion's hour; Let his will en -
 We his peo - ple vow, And our hearts con -



gin - ning Was the might - y Word.
 or - ders In their great ar - ray.
 to - rious When from death he passed.
 fold you In its light and pow'r.
 fess him King of glo - ry now.

Text: Philippians 2:5-7; Caroline M. Noel, 1817-1877, alt.
 Tune: KING'S WESTON, 6 5 6 5 D; Ralph Vaughan Williams, 1872-1958, alt., © 1931, Oxford University Press

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choose the schedule that best fits you.

Thank you for giving!

Presiding Minister: REV. THOMAS MILLER, Pastor

This Mass was offered for the People of the Immaculate Heart of
Mary Parish

*A special thanks to all of the staff and volunteers of the
Immaculate Heart of Mary Parish who worked to make our
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