



April 11, 2020
Easter Vigil in the Holy Night
Church of the Immaculate Heart of Mary
New Melle, Missouri

8:30pm Livestream Mass

EXSULTET

TENOR SOLOIST: KEITH WEHMEIER

LITURGY OF THE WORD

FIRST READING

GN 1:1—2:2

In the beginning, when God created the heavens and the earth,
the earth was a formless wasteland, and darkness covered the abyss,
while a mighty wind swept over the waters.

Then God said,
"Let there be light," and there was light.
God saw how good the light was.
God then separated the light from the darkness.
God called the light "day," and the darkness he called "night."
Thus evening came, and morning followed—the first day.

Then God said,
"Let there be a dome in the middle of the waters,
to separate one body of water from the other."
And so it happened:
God made the dome,
and it separated the water above the dome from the water below it.
God called the dome "the sky."
Evening came, and morning followed—the second day.

Then God said,

"Let the water under the sky be gathered into a single basin,
so that the dry land may appear."
And so it happened:
the water under the sky was gathered into its basin,
and the dry land appeared.
God called the dry land "the earth,"
and the basin of the water he called "the sea."

God saw how good it was.
Then God said,
"Let the earth bring forth vegetation:
every kind of plant that bears seed
and every kind of fruit tree on earth
that bears fruit with its seed in it."
And so it happened:
the earth brought forth every kind of plant
that bears seed
and every kind of fruit tree on earth
that bears fruit with its seed in it.
God saw how good it was.
Evening came, and morning followed—the third day.

Then God said:
"Let there be lights in the dome of the sky,
to separate day from night.
Let them mark the fixed times, the days and the years,

and serve as luminaries in the dome of the sky,
to shed light upon the earth."
And so it happened:
God made the two great lights,
the greater one to govern the day,
and the lesser one to govern the night;
and he made the stars.
God set them in the dome of the sky,
to shed light upon the earth,
to govern the day and the night,
and to separate the light from the darkness.
God saw how good it was.
Evening came, and morning followed—the fourth day.

Then God said,
"Let the water teem with an abundance of living creatures,
and on the earth let birds fly beneath the dome of the sky."
And so it happened:
God created the great sea monsters
and all kinds of swimming creatures with which the water teems,
and all kinds of winged birds.
God saw how good it was, and God blessed them, saying,
"Be fertile, multiply, and fill the water of the seas;
and let the birds multiply on the earth."
Evening came, and morning followed—the fifth day.

Then God said,
"Let the earth bring forth all kinds of living creatures:
cattle, creeping things, and wild animals of all kinds."
And so it happened:
God made all kinds of wild animals, all kinds of cattle,
and all kinds of creeping things of the earth.
God saw how good it was.

Then God said:
"Let us make man in our image, after our likeness.
Let them have dominion over the fish of the sea,
the birds of the air, and the cattle,
and over all the wild animals
and all the creatures that crawl on the ground."
God created man in his image;
in the image of God he created him;
male and female he created them.
God blessed them, saying:
"Be fertile and multiply;
fill the earth and subdue it.
Have dominion over the fish of the sea, the birds of the air,
and all the living things that move on the earth."
God also said:
"See, I give you every seed-bearing plant all over the earth
and every tree that has seed-bearing fruit on it to be your food;
and to all the animals of the land, all the birds of the air,
and all the living creatures that crawl on the ground,
I give all the green plants for food."
And so it happened.
God looked at everything he had made, and he found it very good.
Evening came, and morning followed—the sixth day.
Thus the heavens and the earth and all their array were completed.
Since on the seventh day God was finished with the work he had been doing,
he rested on the seventh day from all the work he had undertaken.

The word of the Lord.
Thanks be to God.

God put Abraham to the test.
 He called to him, "Abraham!"
 "Here I am, " he replied.
 Then God said:
 "Take your son Isaac, your only one, whom
 you love,
 and go to the land of Moriah.
 There you shall offer him up as a holocaust
 on a height that I will point out to you."
 Early the next morning Abraham saddled his
 donkey,
 took with him his son Isaac and two of his
 servants as well,
 and with the wood that he had cut for the
 holocaust,
 set out for the place of which God had told
 him.

On the third day Abraham got sight of the
 place from afar.
 Then he said to his servants:
 "Both of you stay here with the donkey,
 while the boy and I go on over yonder.
 We will worship and then come back to you."
 Thereupon Abraham took the wood for the
 holocaust
 and laid it on his son Isaac's shoulders,
 while he himself carried the fire and the
 knife.
 As the two walked on together, Isaac spoke
 to his father Abraham:
 "Father!" Isaac said.
 "Yes, son, " he replied.
 Isaac continued, "Here are the fire and the
 wood,
 but where is the sheep for the holocaust?"
 "Son," Abraham answered,
 "God himself will provide the sheep for the
 holocaust."
 Then the two continued going forward.

When they came to the place of which God
 had told him,

Abraham built an altar there and arranged
 the wood on it.
 Next he tied up his son Isaac,
 and put him on top of the wood on the altar.
 Then he reached out and took the knife to
 slaughter his son.
 But the LORD's messenger called to him
 from heaven,
 "Abraham, Abraham!"
 "Here I am!" he answered.
 "Do not lay your hand on the boy," said the
 messenger.
 "Do not do the least thing to him.
 I know now how devoted you are to God,
 since you did not withhold from me your own
 beloved son."
 As Abraham looked about,
 he spied a ram caught by its horns in the
 thicket.
 So he went and took the ram
 and offered it up as a holocaust in place of
 his son.
 Abraham named the site Yahweh-yireh;
 hence people now say, "On the mountain the
 LORD will see."

Again the LORD's messenger called to
 Abraham from heaven and said:
 "I swear by myself, declares the LORD,
 that because you acted as you did
 in not withholding from me your beloved son,
 I will bless you abundantly
 and make your descendants as countless
 as the stars of the sky and the sands of the
 seashore;
 your descendants shall take possession
 of the gates of their enemies,
 and in your descendants all the nations of
 the earth shall find blessing--
 all this because you obeyed my command."

The word of the Lord.
Thanks be to God

The LORD said to Moses, "Why are you crying out to me?
Tell the Israelites to go forward.
And you, lift up your staff and, with hand outstretched over the sea,
split the sea in two,
that the Israelites may pass through it on dry land.
But I will make the Egyptians so obstinate that they will go in after them.
Then I will receive glory through Pharaoh and all his army,
his chariots and charioteers.
The Egyptians shall know that I am the LORD,
when I receive glory through Pharaoh and his chariots and charioteers."

The angel of God, who had been leading Israel's camp,
now moved and went around behind them.
The column of cloud also, leaving the front,
took up its place behind them,
so that it came between the camp of the Egyptians
and that of Israel.
But the cloud now became dark, and thus the night passed
without the rival camps coming any closer together
all night long.
Then Moses stretched out his hand over the sea,
and the LORD swept the sea
with a strong east wind throughout the night
and so turned it into dry land.
When the water was thus divided,
the Israelites marched into the midst of the sea on dry land,
with the water like a wall to their right and to their left.

The Egyptians followed in pursuit;

all Pharaoh's horses and chariots and charioteers went after them
right into the midst of the sea.
In the night watch just before dawn
the LORD cast through the column of the fiery cloud
upon the Egyptian force a glance that threw it into a panic;
and he so clogged their chariot wheels
that they could hardly drive.
With that the Egyptians sounded the retreat before Israel,
because the LORD was fighting for them against the Egyptians.

Then the LORD told Moses, "Stretch out your hand over the sea,
that the water may flow back upon the Egyptians,
upon their chariots and their charioteers."
So Moses stretched out his hand over the sea,
and at dawn the sea flowed back to its normal depth.
The Egyptians were fleeing head on toward the sea,
when the LORD hurled them into its midst.
As the water flowed back,
it covered the chariots and the charioteers of Pharaoh's whole army
which had followed the Israelites into the sea.
Not a single one of them escaped.
But the Israelites had marched on dry land through the midst of the sea,
with the water like a wall to their right and to their left.
Thus the LORD saved Israel on that day from the power of the Egyptians.
When Israel saw the Egyptians lying dead on the seashore
and beheld the great power that the LORD had shown against the Egyptians,

they feared the LORD and believed in him
and in his servant Moses.

Then Moses and the Israelites sang this song
to the LORD:


I will sing to the LORD, for he is gloriously
triumphant;
horse and chariot he has cast into the sea.

The word of the Lord.
Thanks be to God

RESPONSORIAL PSALM

Song at the Sea / Exodus 15

Refrain



Let us sing to the Lord who is covered in wondrous glory.

Verses

1. I will sing to the Lord, in glory triumphant;
horse and rider are thrown to the sea.
God of strength, of song, of salvation, God of mine, hear these praises.
2. My God is a warrior whose name is "The Lord."
Pharaoh's army is thrown to the sea.
Your right hand is magnificent in pow'r,
your right hand has crushed the enemy.
3. In your mercy you led the people you redeemed.
You brought them to your sacred home.
There you will plant them on the mountain that is yours.
The Lord shall reign for ever!

Text: Exodus 15; Niamh O'Kelly-Fischer
Music: Niamh O'Kelly-Fischer
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FOURTH READING

Is 54:5-14

The One who has become your husband is
your Maker;
his name is the LORD of hosts;
your redeemer is the Holy One of Israel,
called God of all the earth.
The LORD calls you back,
like a wife forsaken and grieved in spirit,
a wife married in youth and then cast off,
says your God.

For a brief moment I abandoned you,
but with great tenderness I will take you
back.
In an outburst of wrath, for a moment
I hid my face from you;
but with enduring love I take pity on you,
says the LORD, your redeemer.
This is for me like the days of Noah,
when I swore that the waters of Noah

should never again deluge the earth;
so I have sworn not to be angry with you,
or to rebuke you.

Though the mountains leave their place
and the hills be shaken,
my love shall never leave you
nor my covenant of peace be shaken,
says the LORD, who has mercy on you.
O afflicted one, storm-battered and
unconsoled,
I lay your pavements in carnelians,
and your foundations in sapphires;

FIFTH READING

Thus says the LORD:
All you who are thirsty,
come to the water!
You who have no money,
come, receive grain and eat;
come, without paying and without cost,
drink wine and milk!
Why spend your money for what is not bread,
your wages for what fails to satisfy?
Heed me, and you shall eat well,
you shall delight in rich fare.
Come to me heedfully,
listen, that you may have life.
I will renew with you the everlasting
covenant,
the benefits assured to David.
As I made him a witness to the peoples,
a leader and commander of nations,
so shall you summon a nation you knew not,
and nations that knew you not shall run to
you,
because of the LORD, your God,
the Holy One of Israel, who has glorified you.

Seek the LORD while he may be found,

I will make your battlements of rubies,
your gates of carbuncles,
and all your walls of precious stones.
All your children shall be taught by the
LORD,
and great shall be the peace of your children.
In justice shall you be established,
far from the fear of oppression,
where destruction cannot come near you.

The word of the Lord.
Thanks be to God

Is 55:1-11

call him while he is near.
Let the scoundrel forsake his way,
and the wicked man his thoughts;
let him turn to the LORD for mercy;
to our God, who is generous in forgiving.
For my thoughts are not your thoughts,
nor are your ways my ways, says the LORD.
As high as the heavens are above the earth,
so high are my ways above your ways
and my thoughts above your thoughts.

For just as from the heavens
the rain and snow come down
and do not return there
till they have watered the earth,
making it fertile and fruitful,
giving seed to the one who sows
and bread to the one who eats,
so shall my word be
that goes forth from my mouth;
my word shall not return to me void,
but shall do my will,
achieving the end for which I sent it.

The word of the Lord.
Thanks be to God

Hear, O Israel, the commandments of life:
listen, and know prudence!
How is it, Israel,
that you are in the land of your foes,
grown old in a foreign land,
defiled with the dead,
accounted with those destined for the
netherworld?
You have forsaken the fountain of wisdom!
Had you walked in the way of God,
you would have dwelt in enduring peace.
Learn where prudence is,
where strength, where understanding;
that you may know also
where are length of days, and life,
where light of the eyes, and peace.
Who has found the place of wisdom,
who has entered into her treasures?

The One who knows all things knows her;
he has probed her by his knowledge--
The One who established the earth for all
time,
and filled it with four-footed beasts;
he who dismisses the light, and it departs,
calls it, and it obeys him trembling;

SEVENTH READING

The word of the LORD came to me, saying:
Son of man, when the house of Israel lived in
their land,
they defiled it by their conduct and deeds.
Therefore I poured out my fury upon them
because of the blood that they poured out on
the ground,
and because they defiled it with idols.
I scattered them among the nations,
dispersing them over foreign lands;
according to their conduct and deeds I judged
them.
But when they came among the nations
wherever they came,

before whom the stars at their posts
shine and rejoice;
when he calls them, they answer, "Here we
are!"
shining with joy for their Maker.
Such is our God;
no other is to be compared to him:
he has traced out the whole way of
understanding,
and has given her to Jacob, his servant,
to Israel, his beloved son.

Since then she has appeared on earth,
and moved among people.
She is the book of the precepts of God,
the law that endures forever;
all who cling to her will live,
but those will die who forsake her.
Turn, O Jacob, and receive her:
walk by her light toward splendor.
Give not your glory to another,
your privileges to an alien race.
Blessed are we, O Israel;
for what pleases God is known to us!

The word of the Lord.
Thanks be to God

EZ 36:16-17A, 18-28

they served to profane my holy name,
because it was said of them: "These are the
people of the LORD,
yet they had to leave their land."
So I have relented because of my holy name
which the house of Israel profaned
among the nations where they came.
Therefore say to the house of Israel: Thus
says the Lord GOD:
Not for your sakes do I act, house of Israel,
but for the sake of my holy name,
which you profaned among the nations to
which you came.

I will prove the holiness of my great name,
 profaned among the nations,
 in whose midst you have profaned it.
 Thus the nations shall know that I am the
 LORD, says the Lord GOD,
 when in their sight I prove my holiness
 through you.
 For I will take you away from among the
 nations,
 gather you from all the foreign lands,
 and bring you back to your own land.
 I will sprinkle clean water upon you
 to cleanse you from all your impurities,
 and from all your idols I will cleanse you.

I will give you a new heart and place a new
 spirit within you,
 taking from your bodies your stony hearts
 and giving you natural hearts.
 I will put my spirit within you and make you
 live by my statutes,
 careful to observe my decrees.
 You shall live in the land I gave your fathers;
 you shall be my people, and I will be your
 God.

The word of the Lord.
Thanks be to God

Gloria

REFRAIN William Gokelman & David Kauffman

Glo-ry to God in the high - est, and on earth peace to
 peo - ple of good will.

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1. We praise you,
 we bless you,
 we adore you,
 we glorify you,
 we give you thanks for your great glory,
 Lord God, heavenly King,
 O God, almighty Father.

2. Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the
 Father,
 you take away the sins of the world,

have mercy on us;
 you take away the sins of the world,
 receive our prayer;
 you are seated at the right hand of
 the Father, have mercy on us.

3. For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.

EPISTLE

ROM 6:3-11

Brothers and sisters:
Are you unaware that we who were baptized
into Christ Jesus
were baptized into his death?
We were indeed buried with him through
baptism into death,
so that, just as Christ was raised from the
dead
by the glory of the Father,
we too might live in newness of life.

For if we have grown into union with him
through a death like his,
we shall also be united with him in the
resurrection.
We know that our old self was crucified with
him,

so that our sinful body might be done away
with,
that we might no longer be in slavery to sin.
For a dead person has been absolved from
sin.
If, then, we have died with Christ,
we believe that we shall also live with him.
We know that Christ, raised from the dead,
dies no more;
death no longer has power over him.
As to his death, he died to sin once and for
all;
as to his life, he lives for God.
Consequently, you too must think of
yourselves as being dead to sin
and living for God in Christ Jesus.

The word of the Lord.
Thanks be to God

GOSPEL ACCLAMATION

(PLEASE STAND)

*Commissioned for the Mass celebrated by His Holiness Pope John Paul II
in the Archdiocese of St. Louis, Missouri, January, 1999*

Festival Alleluia

James Chepponis



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The Lord be with you. **And with your spirit.**

A reading from the holy Gospel according to Matthew. **Glory to You, O Lord.**

After the sabbath, as the first day of the week was dawning,
Mary Magdalene and the other Mary came to see the tomb.

And behold, there was a great earthquake;
for an angel of the Lord descended from heaven,
approached, rolled back the stone, and sat upon it.

His appearance was like lightning
and his clothing was white as snow.
The guards were shaken with fear of him
and became like dead men.

Then the angel said to the women in reply,
“Do not be afraid!

I know that you are seeking Jesus the crucified.

He is not here, for he has been raised just as he said.

Come and see the place where he lay.

Then go quickly and tell his disciples,
‘He has been raised from the dead,
and he is going before you to Galilee;
there you will see him.’

Behold, I have told you.”

Then they went away quickly from the tomb,
fearful yet overjoyed,

and ran to announce this to his disciples.
And behold, Jesus met them on their way
and greeted them.

They approached, embraced his feet, and did him homage.

Then Jesus said to them, “Do not be afraid.
Go tell my brothers to go to Galilee,
and there they will see me.”

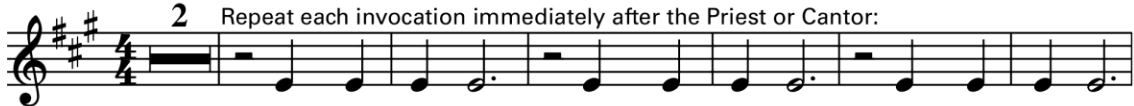
Priest: The Gospel of the Lord.

Praise to You, Lord Jesus Christ

HOMILY: REV. THOMAS MILLER, PASTOR

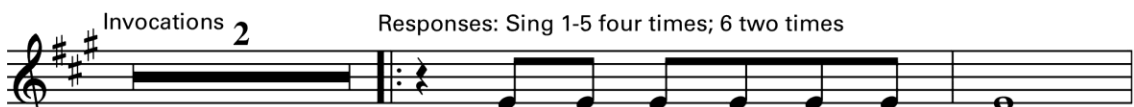
CONTINUE TO NEXT PAGE

2 Repeat each invocation immediately after the Priest or Cantor:




Lord, have mer-cy. Christ, have mer-cy. Lord, have mer-cy.

Invocations 2 Responses: Sing 1-5 four times; 6 two times




(Saint Invocation) 1-4. pray for us.
 ("Lord, be merciful,") 5. Lord, de - liv - er us, we pray.
 ("Be merciful to us sinners.") 6. Lord, we ask you, hear our prayer.



1-4. pray for us.
 5. Lord, de - liv - er us, we pray.
 6. Lord, we ask you, hear our prayer.

to Responses




1-5. All you ho - ly men and wom - en, pray for us.
 6. Christ, hear us. Christ, gra - cious - ly hear us.

*Verses available in accompaniment books.


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ISAIAH 12: WE SHALL DRAW WATER


Paul Inwood



We shall draw wa - ter joy - ful-ly, sing-ing joy - ful-ly,



sing-ing joy - ful-ly; we shall draw wa - ter



joy - ful-ly from the well - springs of sal - va - tion.

1. Truly God is our salvation;
 we trust, we shall not fear.
 For the Lord is our strength,
 the Lord is our song;
 he became our Savior.
2. Give thanks, O give thanks to the Lord;
 give praise to his holy name!
 Make his mighty deeds known to
 all of the nations; proclaim his greatness.
3. Sing a psalm, sing a psalm to the Lord
 for he has done glorious deeds.
 Make known his works to all of the earth;
 people of Zion, sing for joy,
 for great in your midst, great in your midst
 is the Holy One of Israel.

Text: Isaiah 12:3,2, 4-6. Text and music © 1986, 1988, Paul Inwood.
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RENEWAL OF BAPTISMAL PROMISES

RESPONSE: I Do

UNIVERSAL PRAYER

Risen Lord, Hear Our Prayer

Intercessory Response for the Easter Season

Lena Gokelman



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LITURGY OF THE EUCHARIST

PRESENTATION AND PREPARATION OF THE GIFTS

SONG OF PRAISE: RESURRECTION JOY (ARR. LLOYD LARSON)

PRIEST: Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

THE PEOPLE RISE AND REPLY: **May the Lord accept the sacrifice at your hands for the praise and glory of His Name, for our good and the good of all His holy Church.**

PREFACE DIALOGUE

PRIEST: The Lord be with you. PEOPLE: **And with your Spirit.**

PRIEST: Lift up your hearts. PEOPLE: **We lift them up to the Lord.**

PRIEST: Let us give thanks to the Lord our God. PEOPLE: **It is right and just.**

EUCCHARISTIC ACCLAMATIONS

Sanctus

William Gokelman & David Kauffman

2

Ho - ly, Ho - ly, Ho - ly Lord God of
f

hosts. Heav-en and earth are full, full of your
mf

glo - ry. Ho - san - na, Ho -
f

san - na in the high - est. Bless - ed is he who
mf

comes in the name of the Lord. Ho - san -
f

- na, Ho - san - na in the high - est. Ho - san -
ff

- na, Ho - san - na in the high - est.
rit.

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CONTINUE TO NEXT PAGE

Mystery Of Faith

Option I

William Gokelman & David Kauffman

Presider: The mys-ter-y of faith. *ALL:* We pro-claim your

Death, O Lord, and pro-fess your Res-ur-rec-tion,

un-til you come a-gain. 1. gain. 2.

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Amen

William Gokelman & David Kauffman

(Priest intones) *ALL:* A - men, A - men,

A - men, A - men, A - men!

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COMMUNION RITE

OUR FATHER

SIGN OF PEACE

PRIEST: The peace of the Lord be with you always.

PEOPLE: **And with your Spirit.**

Agnus Dei

William Gokelman & David Kauffman

Cantor:

Lamb of

ALL:

God, you take a-way the sins of the world, have

mer - cy on us. world,

grant us, grant us peace. *pp*

rit.

Final time

to repeat

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PRIEST: Behold the Lamb of God, behold Him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

PEOPLE: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

Christ our Passover has been sacrificed; therefore let us keep the feast with the unleavened bread of purity and truth, alleluia, alleluia, alleluia, alleluia.

ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You
are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment

receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You.
Amen.

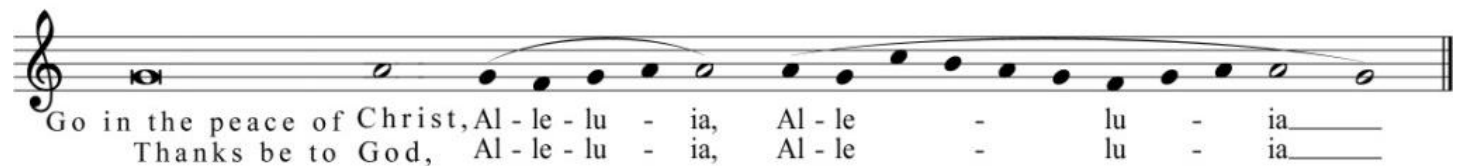
PRAYER TO ST. MICHAEL THE ARCHANGEL

St. Michael the Archangel,
defend us in battle,
be our protection against the wickedness and snares of the devil.
May God rebuke him we humbly pray;
and do thou, O Prince of the Heavenly host,
by the power of God, thrust into hell Satan
and all the evil spirits
who prowl about the world
for the ruin of souls.
Amen.

CONCLUDING RITES

PRIEST: The Lord be with you.

PEOPLE: **And with your Spirit.**



CONTINUE TO NEXT PAGE

JESUS CHRIST IS RISEN TODAY

EASTER HYMN

1. Je - sus Christ is ris'n to - day,
2. Hymns of praise then let us sing,
3. But the pains which he en-dured,
4. Sing we to our God a - bove, } Al - le - lu - ia!

1. Our tri - um-phant ho - ly day,
2. Un - to Christ, our heav'n-ly King,
3. Our sal - va - tion have pro-cured;
4. Praise e - ter - nal as his love, } Al - le - lu - ia!

1. Who did once up - on the cross,
2. Who en-dured the cross and grave,
3. Now he reigns a - bove as King,
4. Praise him, all ye heav'n-ly host, } Al - le - lu - ia!

1. Suf - fer to re - deem our loss.
2. Sin - ners to re - deem and save.
3. Where the an - gels ev - er sing.
4. Fa - ther, Son, and Ho - ly Ghost. } Al - le - lu - ia!

Text: 77 77 with alleluias; verse 1, Latin, 14th cent.; para. in *Lyra Davidica*, 1708, alt.;
verses 2-3, *The Compleat Psalmist*, ca. 1750, alt.; verse 4, Charles Wesley, 1707-1788, alt.
Music: Later form of melody fr. *Lyra Davidica*, 1708.

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Presiding Minister: REV. THOMAS MILLER, Pastor

This Mass was offered for the People of the Immaculate Heart of Mary
Parish

*A special thanks to all of the staff and volunteers of the
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