

PROCESSIONAL HYMN

LASST UNS ERFREUEN

Text: LM with alleluias; Composite.
Music: *Auserlesene, Catholische, Geistliche Kirchengesänge*, Cologne, 1623.

SIGN OF CROSS AND GREETING

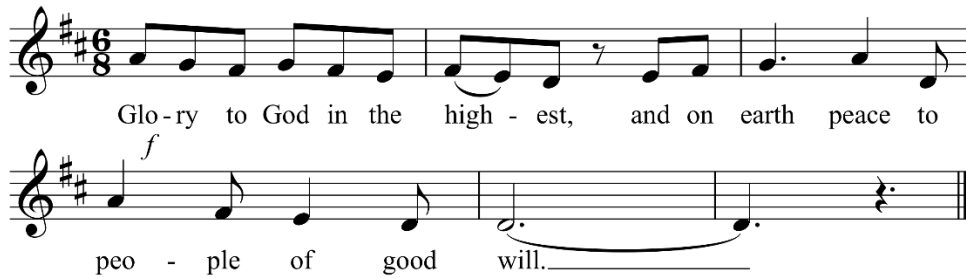
PEOPLE: **And with your Spirit.**

PENITENTIAL RITE

Gloria

REFRAIN

William Gokelman & David Kauffman



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1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the
Father,
you take away the sins of the world,

have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of
the Father, have mercy on us.

3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

LITURGY OF THE WORD

FIRST READING

ACTS 2:42-47

They devoted themselves to the teaching of
the apostles and to the communal life, to the
breaking of bread and to the prayers.
Awe came upon everyone, and many wonders
and signs were done through the apostles.
All who believed were together and had all
things in common; they would sell their
property and possessions and divide them
among all according to each one's need.
Every day they devoted themselves to

meeting together in the temple area and to
breaking bread in their homes.
They ate their meals with exultation and
sincerity of heart, praising God and enjoying
favor with all the people. And every day the
Lord added to their number those who were
being saved.

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM

PSALM 118: THIS IS THE DAY

Michael Joncas



This is the day the Lord has made; let us re-joice and be glad.



This is the day the Lord has made; let us re-joice and be glad.

1. Give thanks to the LORD, for he is good,
his mercy endures forever.
Let the house of Israel say,
"His mercy endures forever."
2. The LORD's right hand has struck with pow'r;
the LORD's right hand is exalted.
I shall not die, but live, and
declare the works of the LORD.
3. The stone which the builders rejected
has become the cornerstone.
By the LORD has this been done;
it is wonderful in our eyes.

Text: Psalm 118:1-2, 16-17, 22-23. Refrain text © 1969, 1981, ICEL. All rights reserved. Used with permission.
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SECOND READING

1 PT 1:3-9

Blessed be the God and Father of our Lord
Jesus Christ,
who in his great mercy gave us a new birth
to a living hope
through the resurrection of Jesus Christ
from the dead,
to an inheritance that is imperishable,
undefiled, and unfading,
kept in heaven for you
who by the power of God are safeguarded
through faith,
to a salvation that is ready to be revealed in
the final time.
In this you rejoice, although now for a little
while
you may have to suffer through various
trials,

so that the genuineness of your faith,
more precious than gold that is perishable
even though tested by fire,
may prove to be for praise, glory, and honor
at the revelation of Jesus Christ.
Although you have not seen him you love
him;
even though you do not see him now yet
believe in him,
you rejoice with an indescribable and
glorious joy,
as you attain the goal of your faith, the
salvation of your souls.

The word of the Lord.
Thanks be to God

Alleluia

William Gokelman & David Kauffman

Cantor/ALL:

Al - le - lu - ia, Al - le - lu - ia! _____

Al - le - lu - ia, Al-le-lu - ia! _____ - ia!

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GOSPEL

JN 20:19-31

The Lord be with you. **And with your spirit.**A reading from the holy Gospel according to John. **Glory to You, O Lord.**

On the evening of that first day of the week,
when the doors were locked, where the
disciples were,
for fear of the Jews,
Jesus came and stood in their midst
and said to them, "Peace be with you."
When he had said this, he showed them his
hands and his side.
The disciples rejoiced when they saw the
Lord.
Jesus said to them again, "Peace be with you.
As the Father has sent me, so I send you."
And when he had said this, he breathed on
them and said to them,
"Receive the Holy Spirit.
Whose sins you forgive are forgiven them,
and whose sins you retain are retained."
Thomas, called Didymus, one of the Twelve,
was not with them when Jesus came.
So the other disciples said to him, "We have
seen the Lord."
But he said to them,

"Unless I see the mark of the nails in his
hands
and put my finger into the nailmarks
and put my hand into his side, I will not
believe."
Now a week later his disciples were again
inside
and Thomas was with them.
Jesus came, although the doors were locked,
and stood in their midst and said, "Peace be
with you."
Then he said to Thomas, "Put your finger
here and see my hands,
and bring your hand and put it into my side,
and do not be unbelieving, but believe."
Thomas answered and said to him, "My Lord
and my God!"
Jesus said to him, "Have you come to believe
because you have seen me?
Blessed are those who have not seen and
have believed."
Now, Jesus did many other signs in the
presence of his disciples

that are not written in this book.
But these are written that you may come to believe
that Jesus is the Christ, the Son of God,
and that through this belief you may have
life in his name.

HOMILY: REV. THOMAS MILLER, PASTOR

PROFESSION OF FAITH

I believe in one God, the Father
almighty, maker of heaven
and earth, of all things visible
and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all
ages. God from God, Light
from Light, true God from
true God, begotten, not made,
consubstantial with the Father;
through him all things were
made. For us men and for our
salvation he came down from
heaven, and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under
Pontius Pilate, he suffered death
and was buried, and rose again

Priest: The Gospel of the Lord.

Praise to You, Lord Jesus Christ

on the third day in accordance
with the Scriptures. He ascended
into heaven and is seated at the
right hand of the Father. He will
come again in glory to judge
the living and the dead and his
kingdom will have no end.
I believe in the Holy Spirit, the
Lord, the giver of life, who
proceeds from the Father and the
Son, who with the Father and the
Son is adored and glorified, who
has spoken through the prophets.
I believe in one, holy, catholic and
apostolic Church. I confess one
Baptism for the forgiveness of
sins and I look forward to the
resurrection of the dead and the
life of the world to come.
Amen.

UNIVERSAL PRAYER

Risen Lord, Hear Our Prayer

Intercessory Response for the Easter Season



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LITURGY OF THE EUCHARIST

PRESENTATION AND PREPARATION OF THE GIFTS


PRAYER OF ST. FRANCIS

Sebastian Temple


Verses 1, 2, 4



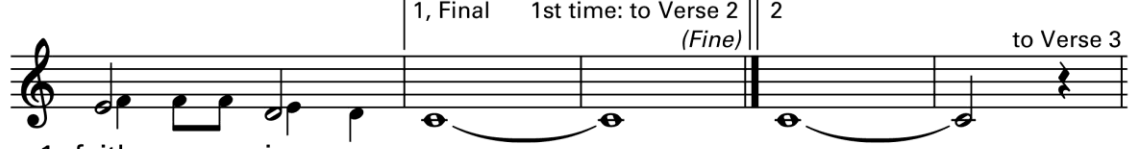
1. Make me a chan-nel of your peace. Where there is ha-tred,
2. Make me a chan-nel of your peace. Where there's de-spair in
4. Make me a chan-nel of your peace. It is in par-don-



1. let me bring your love. _____ Where there is in - ju -
2. life, let me bring hope. _____ Where there is dark-ness _
4. ing that we are par-doned, _____ In giv-ing of our -




1. ry, your par-don, Lord, And where there's doubt, true
2. _____ on - ly light, And where there's sad - ness
4. selves that we re - ceive, And in dy - ing that we're




1, Final 1st time: to Verse 2 (Fine) 2 to Verse 3

1. faith in you. 2. joy.
2. ev - er
4. born to e - ter - nal life.

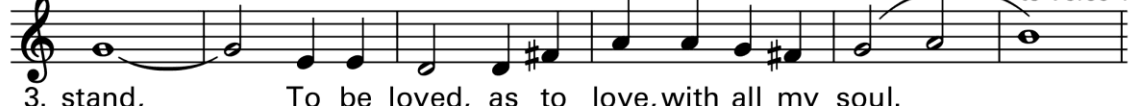
Verse 3



3. O Mas-ter, grant that I may nev-er seek So much to be con -



3. soled, as to con-sole, To be un-der-stood, as to un-der-



3. stand, To be loved, as to love, with all my soul. to Verse 4

Dedicated to Mrs. Francis Tracy. Text: Based on the prayer traditionally ascr. to St. Francis of Assisi, 1182-1226.
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THE PEOPLE RISE AND REPLY: **May the Lord accept the sacrifice at your hands for the praise and glory of His Name, for our good and the good of all His holy Church.**

PREFACE DIALOGUE

PRIEST: The Lord be with you.

PEOPLE: **And with your Spirit.**

PRIEST: Lift up your hearts.

PEOPLE: **We lift them up to the Lord.**

PRIEST: Let us give thanks to the Lord our God.

PEOPLE: **It is right and just.**

EUCCHARISTIC ACCLAMATIONS

Sanctus

William Gokelman & David Kauffman

2

Ho - ly, Ho - ly, Ho - ly Lord God of

f

hosts. Heav-en and earth are full, full of your

mf

glo - ry. Ho - san - na, Ho -

f

san - na in the high - est. Bless - ed is he who

mf

comes in the name of the Lord. Ho - san -

f

- na, Ho - san - na in the high - est. Ho - san -

ff

- na, Ho - san - na in the high - est.

rit.

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Mystery Of Faith

Option I

William Gokelman & David Kauffman

Presider: *ALL:*

The mys-ter-y of faith. We pro-claim your
Death, O Lord, and pro-fess your Res-ur-rec-tion,
un-til you come a-gain. gain.

Amen

William Gokelman & David Kauffman

(Priest intones) *ALL:*

A - men, A - men,
A - men, A - men, A - men!

COMMUNION RITE

OUR FATHER

SIGN OF PEACE

PRIEST: The peace of the Lord be with you always.

PEOPLE: **And with your Spirit.**

Agnus Dei

William Gokelman & David Kauffman

Cantor:

Lamb of
God, you take a-way the sins of the world, have
mer-cy on us. world,
grant us, grant us peace.

PRIEST: Behold the Lamb of God, behold Him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.


PEOPLE: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION HYMN


BEHOLD THE LAMB

Martin Willett

Verses




1. Those who were in the dark are thank - ful for the
2. Peace - ful now, those whose hearts are blessed with un - der -
3. Gen - tle one, Child of God, join with us at this
4. Lord of all, give us light. De - liv - er us from

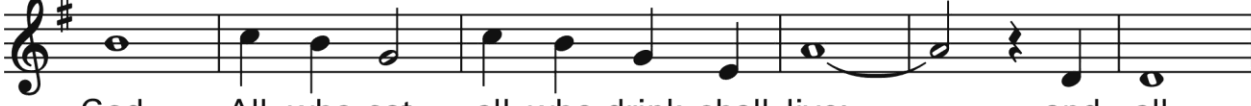


1. sun - light; we who live, we who die are grate - ful for his
2. stand - ing of the wheat, of the wine u - nit - ed with his
3. ta - ble. Bless our lives; nour - ish all who hun - ger for this
4. e - vil. Make us one; be our shield. Make still the winds that


Refrain



1. gift, thank - ful for his love. Be - hold, be - hold the Lamb of
2. word and the love we share.
3. feast; shel - ter them with peace.
4. blow; cra - dle us with love.



God. All who eat, all who drink shall live; and all,



all who dwell in God shall come to know his glo - ry.

Text: Refrain based on John 1:29. Text and music © 1984, OCP. All rights reserved.

ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You
are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment
receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You.
Amen.

PRAYER TO ST. MICHAEL THE ARCHANGEL

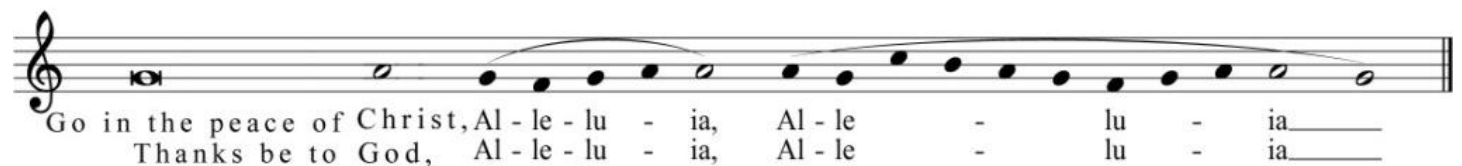
St. Michael the Archangel,
defend us in battle,
be our protection against the wickedness and snares of the devil.
May God rebuke him we humbly pray;
and do thou, O Prince of the Heavenly host,
by the power of God, thrust into hell Satan
and all the evil spirits
who prowl about the world
for the ruin of souls.
Amen.

CONCLUDING RITES

CONCLUDING RITES

PRIEST: The Lord be with you.

PEOPLE: And with your Spirit.



CONTINUE TO NEXT PAGE

RECESSIONAL HYMN

ALLELUIA! ALLELUIA!

HYMN TO JOY

1. Al - le - lu - ia! Al - le - lu - ia! Hearts to heav'n and
2. Now the i - ron bars are bro - ken, Christ from death to
3. Al - le - lu - ia! Al - le - lu - ia! Glo - ry be to

1. voic - es raise; Sing to God a hymn of glad - ness,
2. life is born, Glo - rious life, and life im - mor - tal,
3. God on high; Al - le - lu - ia to the Sav - ior,

1. Sing to God a hymn of praise. He who on the
2. On this res - ur - rec - tion morn; Christ has tri - umphed,
3. Who has won the vic - to - ry; Al - le - lu - ia

1. cross as Sav - ior For the world's sal - va - tion bled, Je - sus
2. and we con - quer By his might - y en - ter - prise, We with
3. to the Spir - it, Font of love and sanc - ti - ty; Al - le -

1. Christ, the King of Glo - ry, Now is ris - en from the dead.
2. him to life e - ter - nal By his res - ur - rec - tion rise.
3. lu - ia! Al - le - lu - ia! To the Tri - une Maj - es - ty.

Text: 87 87 D; Christopher Wordsworth, 1872, alt.

Music: Ludwig van Beethoven, 1770-1827; adapt. by Edward Hodges, 1796-1867.

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Presiding Minister: REV. THOMAS MILLER, Pastor

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