



April 26, 2020

## Third Sunday of Easter

Church of the Immaculate Heart of Mary  
New Melle, Missouri

9:30am Livestream Mass

### PROCESSIONAL HYMN

### CHRIST, THE LORD, IS RISEN TODAY

LLANFAIR



- |   |                      |
|---|----------------------|
| 1. Christ, the Lord, is ris'n to - day, | } Al - le - lu - ia! |
| 2. Lives a - gain our glo - rious King; |                      |
| 3. Love's re - deem - ing work is done, |                      |
| 4. Soar we now where Christ has led,    |                      |



- |   |                      |
|---|----------------------|
| 1. All on earth with an - gels say.     | } Al - le - lu - ia! |
| 2. Where, O death, is now thy sting?    |                      |
| 3. Fought the fight, the bat - tle won. |                      |
| 4. Fol - l'wing our ex - alt - ed head; |                      |



- |  |                      |
|--|----------------------|
| 1. Raise your joys and tri - umphs high, | } Al - le - lu - ia! |
| 2. Once he died our souls to save,       |                      |
| 3. Death in vain for - bids him rise;    |                      |
| 4. Made like him, like him we rise,      |                      |



- |  |                      |
|--|----------------------|
| 1. Sing ye heav'n's and earth re - ply,  | } Al - le - lu - ia! |
| 2. Where thy vic - to - ry, O grave?     |                      |
| 3. Christ has o - pen'd par - a - dise.  |                      |
| 4. Ours the cross, the grave, the skies. |                      |

Text: 77 77 with alleluias; Charles Wesley, 1707–1788, alt.  
Music: Robert Williams, 1781–1821.

### INTRODUCTORY RITES

#### SIGN OF CROSS AND GREETING

PRIEST: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

PEOPLE: **And with your Spirit.**

## PENITENTIAL RITE

### Gloria

**REFRAIN** William Gokelman & David Kauffman

Glo-ry to God in the high - est, and on earth peace to  
peo - ple of good will.

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1. We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

2. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the  
Father,  
you take away the sins of the world,

have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of  
the Father, have mercy on us.

3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## LITURGY OF THE WORD

### FIRST READING

**ACTS 2:14, 22-33**

Then Peter stood up with the Eleven,  
raised his voice, and proclaimed:  
“You who are Jews, indeed all of you staying  
in Jerusalem.  
Let this be known to you, and listen to my  
words.  
You who are Israelites, hear these words.  
Jesus the Nazarene was a man commended  
to you by God  
with mighty deeds, wonders, and signs,  
which God worked through him in your  
midst, as you yourselves know.

This man, delivered up by the set plan and  
foreknowledge of God,  
you killed, using lawless men to crucify him.  
But God raised him up, releasing him from  
the throes of death,  
because it was impossible for him to be held  
by it.  
For David says of him:  
I saw the Lord ever before me,  
with him at my right hand I shall not be  
disturbed.

Therefore my heart has been glad and my tongue has exulted;  
 my flesh, too, will dwell in hope,  
 because you will not abandon my soul to the netherworld,  
 nor will you suffer your holy one to see corruption.  
 You have made known to me the paths of life;  
 you will fill me with joy in your presence.  
 “My brothers, one can confidently say to you about the patriarch David that he died and was buried,  
 and his tomb is in our midst to this day.  
 But since he was a prophet and knew that God had sworn an oath to him

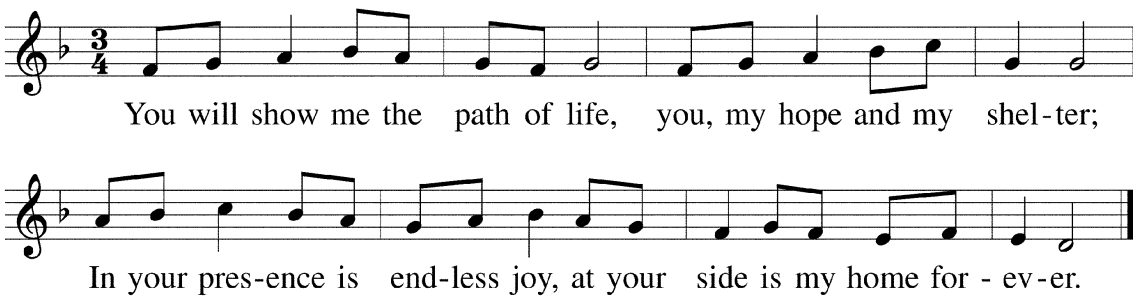
that he would set one of his descendants upon his throne,  
 he foresaw and spoke of the resurrection of the Christ,  
 that neither was he abandoned to the netherworld  
 nor did his flesh see corruption.  
 God raised this Jesus;  
 of this we are all witnesses.  
 Exalted at the right hand of God,  
 he received the promise of the Holy Spirit from the Father  
 and poured him forth, as you see and hear.”

The word of the Lord.  
**Thanks be to God**

## RESPONSORIAL PSALM

### Psalm 16: You Will Show Me the Path of Life

Refrain



You will show me the path of life, you, my hope and my shel-ter;  
 In your pres-ence is end-less joy, at your side is my home for - ev-er.

Verses

1. Faithful God, I look to you, you alone my life and fortune,  
 never shall I look to other gods, you shall be my one hope.
2. From of old you are my heritage, you my wisdom and my safety,  
 through the night you speak within my heart, silently you teach me.
3. So my heart shall sing for joy, in your arms I rest securely,  
 you will not abandon me to death, you shall not desert me.

Text: Psalm 16:1-2, 6-8, 9-10; Marty Haugen, © 1988, GIA Publications, Inc.  
 Music: Marty Haugen, © 1988, GIA Publications, Inc.

Beloved:

If you invoke as Father him who judges  
impartially  
according to each one's works,  
conduct yourselves with reverence during the  
time of your sojourning,  
realizing that you were ransomed from your  
futile conduct,  
handed on by your ancestors,  
not with perishable things like silver or gold  
but with the precious blood of Christ

as of a spotless unblemished lamb.  
He was known before the foundation of the  
world  
but revealed in the final time for you,  
who through him believe in God  
who raised him from the dead and gave him  
glory,  
so that your faith and hope are in God.

The word of the Lord.  
**Thanks be to God**

## GOSPEL ACCLAMATION

(PLEASE STAND)

## Alleluia

William Gokelman &amp; David Kauffman

Cantor/ALL:

Al - le - lu - ia, Al - le - lu - ia!\_\_\_\_\_

Al - le - lu - ia, Al-le-lu - ia!\_\_\_\_\_ - ia!

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## GOSPEL

LK 24:13-35

The Lord be with you. **And with your spirit.**

A reading from the holy Gospel according to Luke. **Glory to You, O Lord.**

That very day, the first day of the week,  
two of Jesus' disciples were going  
to a village seven miles from Jerusalem  
called Emmaus,  
and they were conversing about all the  
things that had occurred.  
And it happened that while they were  
conversing and debating,

Jesus himself drew near and walked with  
them,  
but their eyes were prevented from  
recognizing him.  
He asked them,  
"What are you discussing as you walk  
along?"  
They stopped, looking downcast.

One of them, named Cleopas, said to him in reply,  
 “Are you the only visitor to Jerusalem who does not know of the things that have taken place there in these days?”  
 And he replied to them, “What sort of things?”  
 They said to him,  
 “The things that happened to Jesus the Nazarene,  
 who was a prophet mighty in deed and word before God and all the people,  
 how our chief priests and rulers both handed him over  
 to a sentence of death and crucified him.  
 But we were hoping that he would be the one to redeem Israel;  
 and besides all this,  
 it is now the third day since this took place.  
 Some women from our group, however, have astounded us:  
 they were at the tomb early in the morning and did not find his body;  
 they came back and reported  
 that they had indeed seen a vision of angels who announced that he was alive.  
 Then some of those with us went to the tomb and found things just as the women had described,  
 but him they did not see.”  
 And he said to them, “Oh, how foolish you are!  
 How slow of heart to believe all that the prophets spoke!  
 Was it not necessary that the Christ should suffer these things  
 and enter into his glory?”  
 Then beginning with Moses and all the prophets,

he interpreted to them what referred to him in all the Scriptures.  
 As they approached the village to which they were going,  
 he gave the impression that he was going on farther.  
 But they urged him, “Stay with us, for it is nearly evening and the day is almost over.”  
 So he went in to stay with them.  
 And it happened that, while he was with them at table,  
 he took bread, said the blessing,  
 broke it, and gave it to them.  
 With that their eyes were opened and they recognized him,  
 but he vanished from their sight.  
 Then they said to each other,  
 “Were not our hearts burning within us while he spoke to us on the way and opened the Scriptures to us?”  
 So they set out at once and returned to Jerusalem  
 where they found gathered together the eleven and those with them who were saying,  
 “The Lord has truly been raised and has appeared to Simon!”  
 Then the two recounted  
 what had taken place on the way  
 and how he was made known to them in the breaking of bread.

**Priest:** The Gospel of the Lord.

**Praise to You, Lord Jesus Christ**

**HOMILY:** REV. THOMAS MILLER, PASTOR

## PROFESSION OF FAITH

I believe in one God, the Father  
almighty, maker of heaven  
and earth, of all things visible  
and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all  
ages. God from God, Light  
from Light, true God from  
true God, begotten, not made,  
consubstantial with the Father;  
through him all things were  
made. For us men and for our  
salvation he came down from  
heaven, and by the Holy Spirit  
was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under  
Pontius Pilate, he suffered death  
and was buried, and rose again

on the third day in accordance  
with the Scriptures. He ascended  
into heaven and is seated at the  
right hand of the Father. He will  
come again in glory to judge  
the living and the dead and his  
kingdom will have no end.

I believe in the Holy Spirit, the  
Lord, the giver of life, who  
proceeds from the Father and the  
Son, who with the Father and the  
Son is adored and glorified, who  
has spoken through the prophets.  
I believe in one, holy, catholic and  
apostolic Church. I confess one  
Baptism for the forgiveness of  
sins and I look forward to the  
resurrection of the dead and the  
life of the world to come.  
Amen.

## UNIVERSAL PRAYER

### Risen Lord, Hear Our Prayer

*Intercessory Response for the Easter Season*



## POPE FRANCIS' PRAYER TO MARY DURING THE CORONAVIRUS PANDEMIC

O Mary, you always shine on our path  
as a sign of salvation and of hope.  
We entrust ourselves to you, Health of  
the Sick, who at the cross took part in  
Jesus' pain, keeping your faith firm.  
You, Salvation of the Roman People,  
know what we need, and we are sure  
you will provide so that, as in Cana of  
Galilee, we may return to joy and to  
feasting after this time of trial.  
Help us, Mother of Divine Love, to  
conform to the will of the Father and to

do as we are told by Jesus, who has  
taken upon himself our sufferings and  
carried our sorrows to lead us, through  
the cross, to the joy of the resurrection.  
Amen.


Under your protection, we seek refuge,  
Holy Mother of God. Do not disdain the  
entreaties of we who are in trial, but  
deliver us from every danger, O glorious  
and blessed Virgin.

## LITURGY OF THE EUCHARIST

### PRESENTATION AND PREPARATION OF THE GIFTS

#### TWO WERE BOUND FOR EMMAUS

Bob Hurd



1, 5. Two were bound for Em - ma - us, dis - heart - ened  
2. On the Sea of Ti - ber - ius, when the night was  
3. Then they knew it was Je - sus and they has - tened  
4. When the road makes us wea - ry, when our la - bor

1, 5. and — lost; all their hope for the fu - ture had been  
2. near - ly gone and their toil seemed so use - less, not one  
3. in to shore; bread and fish for their break - fast from the  
4. seems but loss, when the fire of faith weak - ens and too

1, 5. nailed to a cross. Love un - known then walked be - side — them,  
2. fish had they caught, from the shore the strang - er called to them:  
3. hands of their Lord. "O — Pe - ter, if you love — me  
4. high seems the cost, let the Church turn to its ris - en Lord,

1, 5. come — back from the dead, and they knew he was  
2. "Cast your net, friends, once more." And they filled it to  
3. you must care for my sheep; if you fol - low your  
4. who for us bore the cross, and we'll find our hearts

1, 5. ris - en in the break - ing of bread.  
2. burst - ing, but the net was not torn.  
3. Shep - herd, then a shep - herd you'll be."  
4. burn - ing at the sound of his voice.

Text: 11 13 13 13; based on Luke 24:13–35; John 21:1–19. Music: KENMARE. Text and music © 2000, Bob Hurd.  
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**THE PEOPLE RISE AND REPLY: May the Lord accept the sacrifice at your hands for the praise and glory of His Name, for our good and the good of all His holy Church.**

## PREFACE DIALOGUE

PRIEST: The Lord be with you.

PEOPLE: **And with your Spirit.**

PRIEST: Lift up your hearts.

PEOPLE: **We lift them up to the Lord.**

PRIEST: Let us give thanks to the Lord our God.

PEOPLE: **It is right and just.**

## EUCCHARISTIC ACCLAMATIONS

### Sanctus

William Gokelman & David Kauffman

2

Ho - ly, Ho - ly, Ho - ly Lord God of  
*f*

hosts.\_\_\_\_\_ Heav-en and earth are full, full of your  
*mf*

glo - ry.\_\_\_\_\_ Ho - san - na,\_\_\_\_\_ Ho -  
*f*

san - na in the high - est. Bless - ed is he who  
*mf*

comes in the name of the Lord.\_\_\_\_\_ Ho - san -  
*f*

- na,\_\_\_\_\_ Ho - san - na in the high - est. Ho - san -  
*ff*

- na,\_\_\_\_\_ Ho - san - na in the high - est.  
*rit.*

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# Mystery Of Faith

## Option I

William Gokelman & David Kauffman

*Presider:* The mys-ter-y of faith. *ALL:* We pro-claim your

Death, O Lord, and pro-fess your Res-ur-rec-tion,

un-til you come a-gain. 1. gain. 2.

## Amen

William Gokelman & David Kauffman

*(Priest intones)* *ALL:* A-men, A-men,

A-men, A-men, A-men!

## COMMUNION RITE

### OUR FATHER

### SIGN OF PEACE

PRIEST: The peace of the Lord be with you always.

PEOPLE: **And with your Spirit.**

## Agnus Dei

William Gokelman & David Kauffman

*Cantor:* Lamb of

*ALL:* God, you take a-way the sins of the world, have

mer-cy on us. *Final time* world,

grant us, *rit.* grant us peace. *pp*

PRIEST: Behold the Lamb of God, behold Him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

PEOPLE: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

## COMMUNION HYMN

### IN THE BREAKING OF THE BREAD

Bob Hurd

Refrain In the break - ing of the

Verses 1. Bread for the jour - ney, strength for our  
2. Bread of the prom - ise, peo - ple of

bread we have known him;  
1. years, man - na of ag - es, of  
2. hope, wine of com - pas - sion,

we have been fed. Je - sus the  
1. strug - gle and tears. Cup of sal -  
2. life for the world. Gath - ered at

strang - er, Je - sus the Lord,  
1. va - tion, fruit of the land,  
2. ta - ble, joined as his bod - y,

be our com - pan ion;  
1. bless and re - ceive now,  
2. sealed in the Spir - it,

be our hope. (to Verses)  
1. the work of our hands. (to Refrain)  
2. sent by the Word. (to Refrain)

Text: Based on Luke 24:18-35; Acts 2:42. Text © 1984, 1987, Bob Hurd and Michael Downey.  
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## ACT OF SPIRITUAL COMMUNION

My Jesus,  
I believe that You  
are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment  
receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.

## PRAYER TO ST. MICHAEL THE ARCHANGEL

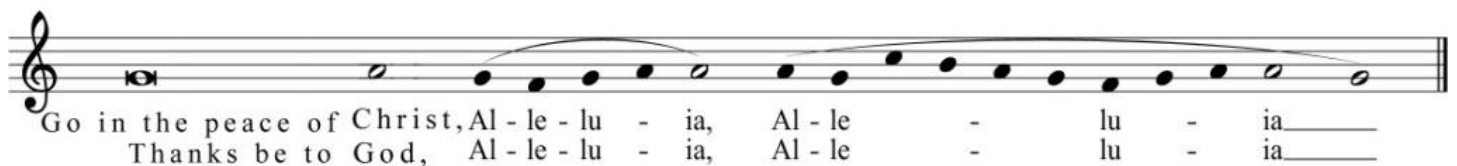
St. Michael the Archangel,  
defend us in battle,  
be our protection against the wickedness and snares of the devil.  
May God rebuke him we humbly pray;  
and do thou, O Prince of the Heavenly host,  
by the power of God, thrust into hell Satan  
and all the evil spirits  
who prowl about the world  
for the ruin of souls.  
Amen.

## CONCLUDING RITES

## CONCLUDING RITES

PRIEST: The Lord be with you.

PEOPLE: And with your Spirit.

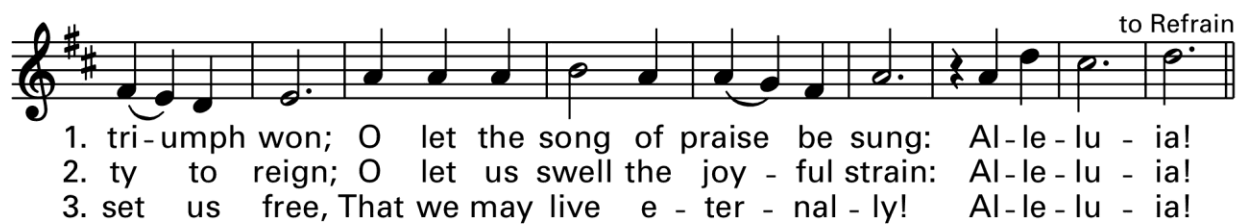
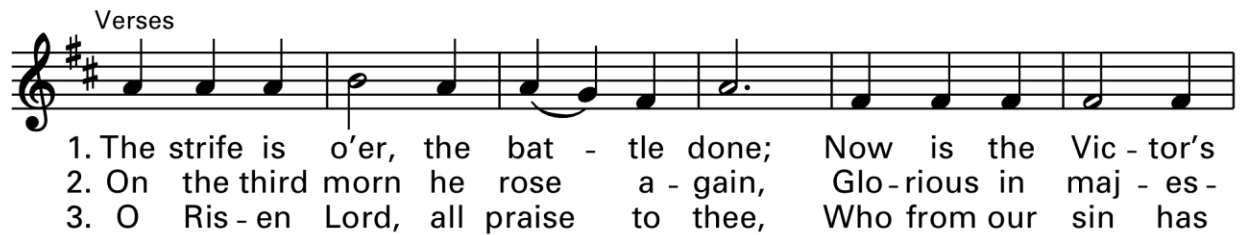


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## RECESSIONAL HYMN

### THE STRIFE IS O'ER

VICTORY



Text: 888 with alleluias; *Finita iam sunt praelia*; Latin, 12th cent.; tr. by Francis Pott, 1832–1909, alt. Music: Giovanni da Palestrina, 1525–1594; adapt. by Willam H. Monk, 1823–1889.

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choose the schedule that best fits you.  
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Presiding Minister: REV. THOMAS MILLER, Pastor

This Mass was offered for the People of the Immaculate Heart  
of Mary Parish

*A special thanks to all of the staff and volunteers of the Immaculate  
Heart of Mary Parish who worked to make our live stream possible.*

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