



April 9, 2020

Thursday of the Lord's Supper  
Church of the Immaculate Heart of Mary  
New Melle, Missouri

7:00pm Livestream Mass

PROCESSIONAL HYMN

GLORY IN THE CROSS (HOLY THURSDAY VERSION)

Dan Schutte



Holy Thursday (Vss. 1-4)

1. Let us	ev - er	glo - ry	in the cross of Christ, our sal -
2. Let us	make our jour -	ney to the cross of Christ, who sur -	
3. Let us	tell the sto - ry	of the cross of Christ as we	
4. Let us	stand to - geth - er	at the cross of Christ where we	



1. va - tion and — our hope.	Let us bow in hom-age to the
2. ren - dered glo - ry and grace	to be - come a ser - vant of the
3. share this heav-en - ly feast.	We be - come one bod - y in the
4. see God's bound - less love.	We are saints and sin - ners who are



1. Lord of Life, who was bro - ken to make us whole.	There is
2. great and small, that all peo - ple may know God's face.	Though his
3. blood of Christ, from the great to the ver - y least.	When we
4. joined by faith here on earth and in heav'n a - bove.	Nei - ther



1. no great - er love,	as bless - ed as this:	to lay down one's
2. birth was di - vine,	he knelt as a slave,	to wash com - mon
3. eat of this bread,	and drink of this cup,	we hon - or the
4. wom - an nor man,	not ser - vant or free,	but one in the



1. life for a friend.	} Let us ev - er glo - ry in the cross of Christ and the
2. dust from our feet.	
3. death of the Lord.	
4. eyes of the Lord.	



1-4. tri - umph of God's great love.

## INTRODUCTORY RITES

### SIGN OF CROSS AND GREETING

PRIEST: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

PEOPLE: **And with your Spirit.**

### PENITENTIAL RITE

**I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned  
in my thoughts and in my words,  
in what I have done  
and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

PRIEST: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

PEOPLE: **Amen.**

### Lord, Have Mercy

The musical notation is written on a single staff with a treble clef. It consists of three measures. The first measure contains four eighth notes: G4, A4, B4, and C5. The second measure contains four eighth notes: D5, E5, F5, and G5. The third measure contains four eighth notes: A5, B5, C6, and B5, followed by a double bar line. Below the staff, there are three lines of lyrics, each corresponding to a measure of the music.

1. Lord, have mer-cy.	Lord, have mer-cy.	Lord, have mer - cy.
2. Christ, have mer-cy.	Christ, have mer-cy.	Christ, have mer - cy.
3. Lord, have mer-cy.	Lord, have mer-cy.	Lord, have mer - cy.

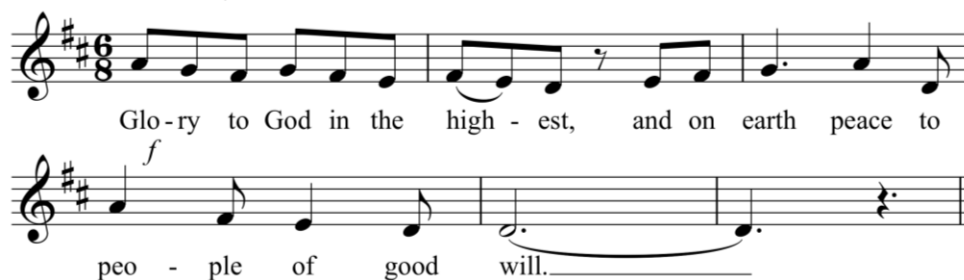
Music: *Mass of Mercy*, Lori True, © 2014 GIA Publications, Inc.

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# Gloria

## REFRAIN

William Gokelman & David Kauffman



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1. We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

2. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the  
Father,  
you take away the sins of the world,

have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of  
the Father, have mercy on us.

3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## LITURGY OF THE WORD

### FIRST READING

EX 12:1-8, 11-14

The LORD said to Moses and Aaron in the  
land of Egypt,  
“This month shall stand at the head of your  
calendar;  
you shall reckon it the first month of the  
year.  
Tell the whole community of Israel:  
On the tenth of this month every one of your  
families  
must procure for itself a lamb, one apiece for  
each household.  
If a family is too small for a whole lamb,  
it shall join the nearest household in  
procuring one  
and shall share in the lamb

in proportion to the number of persons who  
partake of it.  
The lamb must be a year-old male and  
without blemish.  
You may take it from either the sheep or the  
goats.  
You shall keep it until the fourteenth day of  
this month,  
and then, with the whole assembly of Israel  
present,  
it shall be slaughtered during the evening  
twilight.  
They shall take some of its blood  
and apply it to the two doorposts and the  
lintel

of every house in which they partake of the lamb.  
 That same night they shall eat its roasted flesh  
 with unleavened bread and bitter herbs.  
 "This is how you are to eat it:  
 with your loins girt, sandals on your feet and  
 your staff in hand,  
 you shall eat like those who are in flight.  
 It is the Passover of the LORD.  
 For on this same night I will go through  
 Egypt,  
 striking down every firstborn of the land,  
 both man and beast,

and executing judgment on all the gods of  
 Egypt—I, the LORD!  
 But the blood will mark the houses where  
 you are.  
 Seeing the blood, I will pass over you;  
 thus, when I strike the land of Egypt,  
 no destructive blow will come upon you.  
 "This day shall be a memorial feast for you,  
 which all your generations shall celebrate  
 with pilgrimage to the LORD, as a perpetual  
 institution."

The word of the Lord.

**Thanks be to God.**

## RESPONSORIAL PSALM

### OUR BLESSING CUP

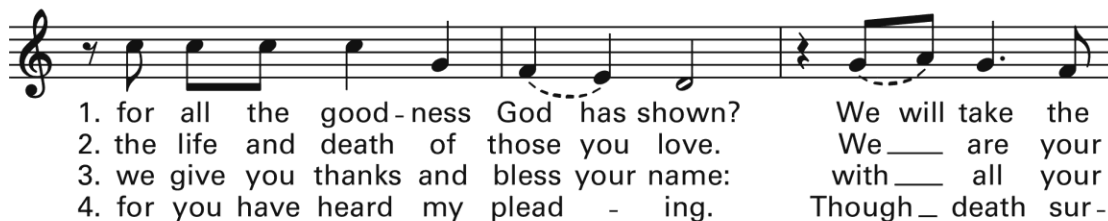
Bob Hurd



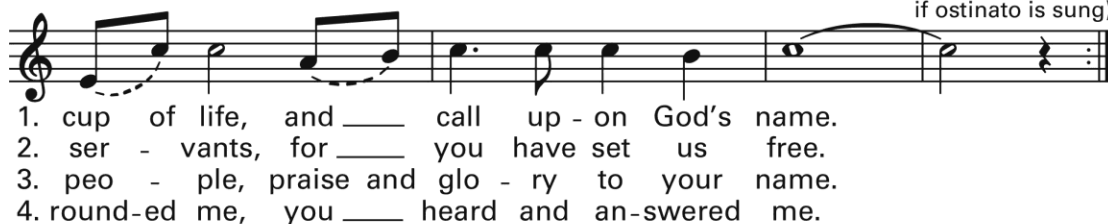
Repeat first time only  
 (or ostinato as desired) Verses



1. How can we make a re - turn
2. Pre-cious in - deed in your sight,
3. Gra-cious and mer - ci-ful God,
4. For you have heard my \_\_ voice,



to Refrain (or Verse  
 if ostinato is sung)



Brothers and sisters:  
 I received from the Lord what I also handed  
 on to you,  
 that the Lord Jesus, on the night he was  
 handed over,  
 took bread, and, after he had given thanks,  
 broke it and said, "This is my body that is for  
 you.  
 Do this in remembrance of me."  
 In the same way also the cup, after supper,  
 saying,

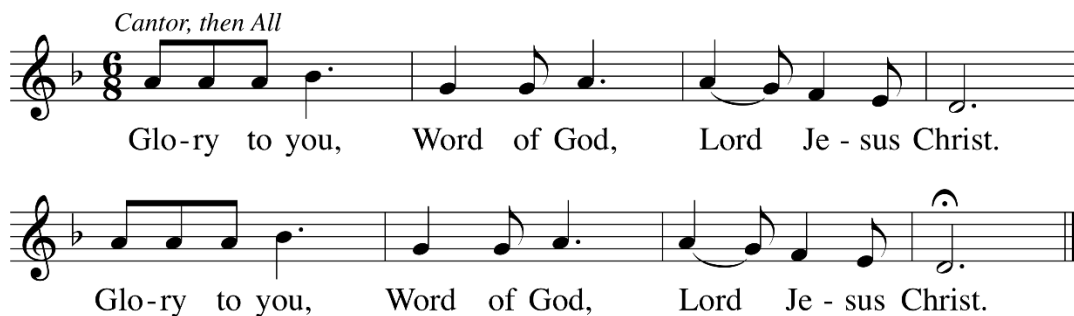
"This cup is the new covenant in my blood.  
 Do this, as often as you drink it, in  
 remembrance of me."  
 For as often as you eat this bread and drink  
 the cup,  
 you proclaim the death of the Lord until he  
 comes.

The word of the Lord.  
**Thanks be to God**

## GOSPEL ACCLAMATION

(PLEASE STAND)

## Lenten Gospel Acclamation



Text: ICEL © 2010  
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## GOSPEL

JN 13:1-15

The Lord be with you. **And with your spirit.**

A reading from the holy Gospel according to John. **Glory to You, O Lord.**

Before the feast of Passover, Jesus knew that  
 his hour had come  
 to pass from this world to the Father.  
 He loved his own in the world and he loved  
 them to the end.  
 The devil had already induced Judas, son of  
 Simon the Iscariot, to hand him over.  
 So, during supper,  
 fully aware that the Father had put  
 everything into his power

and that he had come from God and was  
 returning to God,  
 he rose from supper and took off his outer  
 garments.  
 He took a towel and tied it around his waist.  
 Then he poured water into a basin  
 and began to wash the disciples' feet  
 and dry them with the towel around his  
 waist.  
 He came to Simon Peter, who said to him,  
 "Master, are you going to wash my feet?"

Jesus answered and said to him,  
 “What I am doing, you do not understand  
 now,  
 but you will understand later.”  
 Peter said to him, “You will never wash my  
 feet.”  
 Jesus answered him,  
 “Unless I wash you, you will have no  
 inheritance with me.”  
 Simon Peter said to him,  
 “Master, then not only my feet, but my hands  
 and head as well.”  
 Jesus said to him,  
 “Whoever has bathed has no need except to  
 have his feet washed,  
     for he is clean all over;  
 so you are clean, but not all.”  
 For he knew who would betray him;  
 for this reason, he said, “Not all of you are  
 clean.”

So when he had washed their feet  
 and put his garments back on and reclined at  
 table again,  
 he said to them, “Do you realize what I have  
 done for you?  
 You call me ‘teacher’ and ‘master,’ and  
 rightly so, for indeed I am.  
 If I, therefore, the master and teacher, have  
 washed your feet,  
 you ought to wash one another’s feet.  
 I have given you a model to follow,  
 so that as I have done for you, you should  
 also do.”

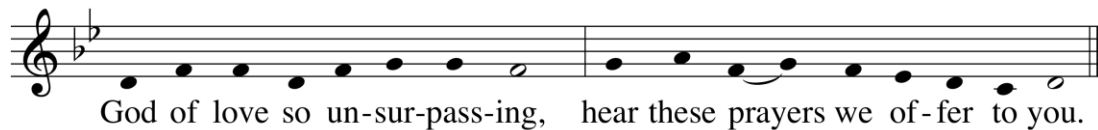
**Priest or Deacon:** The Gospel of the Lord.

**Praise to You, Lord Jesus Christ**

**HOMILY:** REV. THOMAS MILLER, PASTOR

**PRAYER OF THE FAITHFUL**

Prayer of the Faithful



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## LITURGY OF THE EUCHARIST

### PRESENTATION AND PREPARATION OF THE GIFTS

#### UBI CARITAS

Bob Hurd

Refrain: All



\*U - bi ca - ri - tas est ve-ra, est ve-ra: De-us i - bi

Verses: Cantor/Choir



est, De-us i - bi est.

1. The love of Christ joins us to -
2. In true com-mu - nion let us
3. May we who gath - er at this
4. For those in need make us your
5. May we one day be-hold your



1. geth-er. Let us re - joice in him, and in our love and  
2. gath-er. May all di - vi - sions cease and in their place be  
3. ta - ble to share the bread of life be-come a sac - ra -  
4. mer-cy, for those op-pressed, your might. Make us, your Church, a  
5. glo - ry and see you face to face, re - joic-ing with the

to Refrain



1. care for all now love God in re - turn.  
2. Christ the Lord, our ris - en Prince of Peace.  
3. ment of love, your heal-ing touch, O Christ.  
4. ho - ly sign of jus - tice and new life.  
5. saints of God to sing e - ter - nal praise.

Refrain and vss. 1, 2, 5 text based on *Ubi Caritas*, 9th cent.; verses 3, 4 text, Bob Hurd;  
Spanish text by Pedro Rubalcava. Text and music © 1996, 2004, Bob Hurd. Published by OCP. All rights reserved.

**PRIEST:** Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

**THE PEOPLE RISE AND REPLY:** May the Lord accept the sacrifice at your hands for the praise and glory of His Name, for our good and the good of all His holy Church.

#### PREFACE DIALOGUE

**PRIEST:** The Lord be with you.

**PEOPLE:** And with your Spirit.

**PRIEST:** Lift up your hearts.

**PEOPLE:** We lift them up to the Lord.

**PRIEST:** Let us give thanks to the Lord our God.

**PEOPLE:** It is right and just.

## EUCCHARISTIC ACCLAMATIONS

### Holy, Holy, Holy

Ho - ly, Ho - ly, Ho-ly Lord God of  
hosts. Heav - en and earth are full, full of your  
glo - ry. Ho - san - na, ho - san -  
na, ho - san - na in the high - est.  
Bless-ed is he who comes, comes in the name of the  
Lord. Ho - san - na, ho - san -  
na, ho - san - na in the high - est.

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## Memorial Acclamation C

Save us, Sav-ior of the world, for by your Cross and  
Res-ur - rec - tion you have set us free.  
Amen

The musical notation is in 4/4 time, key of B-flat major (two flats). It consists of two staves. The first staff contains the melody for 'Save us, Sav-ior of the world, for by your Cross and'. The second staff contains the melody for 'Res-ur - rec - tion you have set us free.' followed by a double bar line. Below the second staff, the word 'Amen' is written.

A - men, a - men,  
a - men, a - men.

The musical notation is in 4/4 time, key of B-flat major. It consists of two staves. The first staff contains the melody for 'A - men, a - men,'. The second staff contains the melody for 'a - men, a - men.' followed by a double bar line.

Music: *Mass of Mercy*, Lori True, © 2014 GIA Publications, Inc.

## COMMUNION RITE

### OUR FATHER

### SIGN OF PEACE

PRIEST: The peace of the Lord be with you always.

PEOPLE: **And with your Spirit.**

## Lamb of God

Lamb of God, you take a - way the sins of the world,  
have mer - cy on us. *Repeat as needed* *Last time* Lamb of God,  
you take a - way the sins of the world, grant us peace.

The musical notation is in 4/4 time, key of B-flat major. It consists of three staves. The first staff contains the melody for 'Lamb of God, you take a - way the sins of the world,'. The second staff contains the melody for 'have mer - cy on us.' followed by a repeat sign and the melody for 'Lamb of God,'. The third staff contains the melody for 'you take a - way the sins of the world, grant us peace.' followed by a double bar line.

Music: *Mass of Mercy*, Lori True, © 2014 GIA Publications, Inc.

PRIEST: Behold the Lamb of God, behold Him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

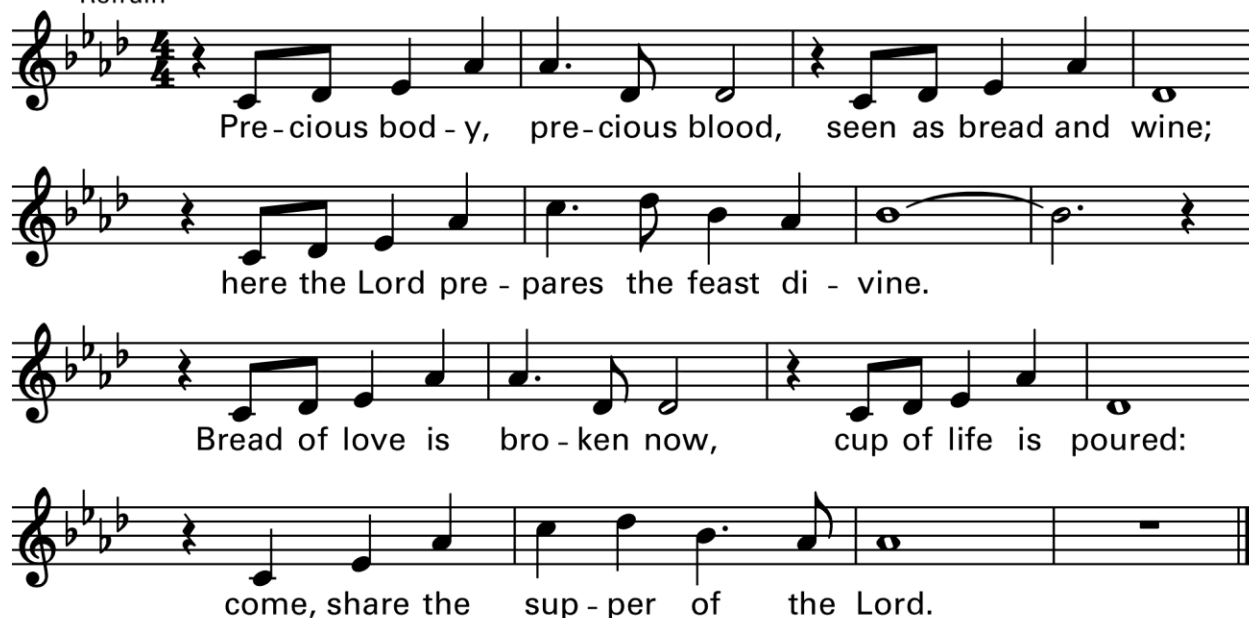
PEOPLE: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

## COMMUNION HYMN

### THE SUPPER OF THE LORD

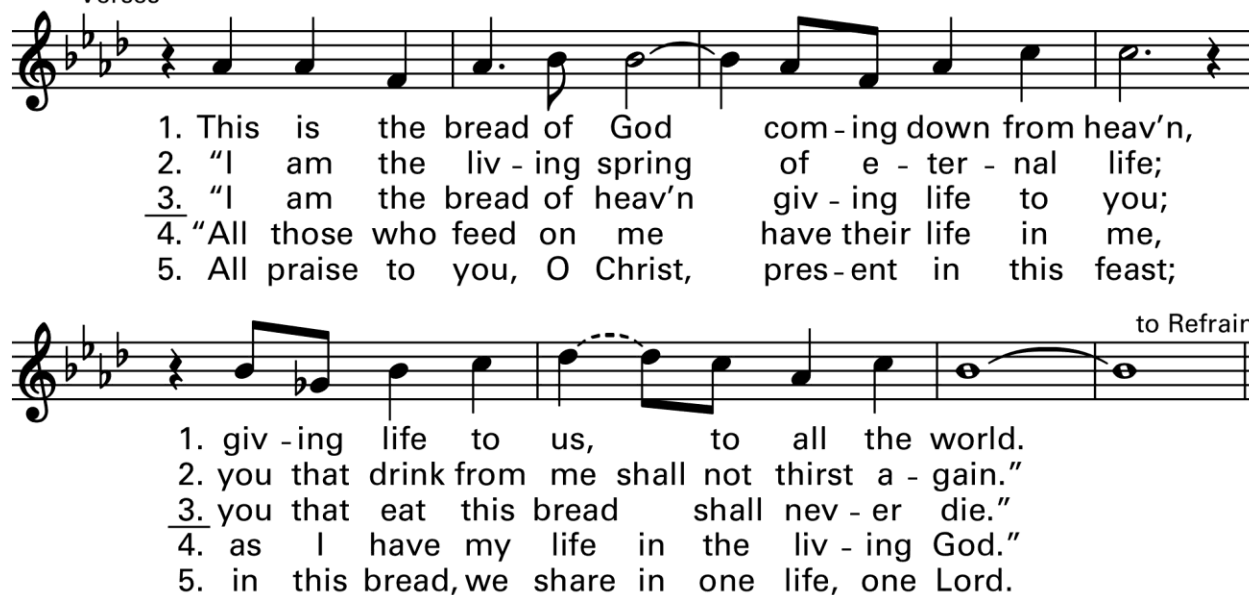
Laurence Rosania

#### Refrain



Pre-cious bod - y, pre-cious blood, seen as bread and wine;  
here the Lord pre - pares the feast di - vine.  
Bread of love is bro - ken now, cup of life is poured:  
come, share the sup - per of the Lord.

#### Verses



1. This is the bread of God com - ing down from heav'n,  
2. "I am the liv - ing spring of e - ter - nal life;  
3. "I am the bread of heav'n giv - ing life to you;  
4. "All those who feed on me have their life in me,  
5. All praise to you, O Christ, pres - ent in this feast;  
1. giv - ing life to us, to all the world.  
2. you that drink from me shall not thirst a - gain."  
3. you that eat this bread shall nev - er die."  
4. as I have my life in the liv - ing God."  
5. in this bread, we share in one life, one Lord.

Text: Verses 1-4 based on John 4, 6.

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## ACT OF SPIRITUAL COMMUNION

My Jesus,  
I believe that You  
are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment  
receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.

## PRAYER TO ST. MICHAEL THE ARCHANGEL

St. Michael the Archangel,  
defend us in battle,  
be our protection against the wickedness and snares of the devil.  
May God rebuke him we humbly pray;  
and do thou, O Prince of the Heavenly host,  
by the power of God, thrust into hell Satan  
and all the evil spirits  
who prowl about the world  
for the ruin of souls.  
Amen.



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Presiding Minister: REV. THOMAS MILLER, Pastor

This Mass was offered for the People of the Immaculate Heart of  
Mary Parish

*A special thanks to all of the staff and volunteers of the  
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